القول الظرف في خصائص الخير البشْر

A treatise on Unique Characteristics of the Matchless Prophet

ッッاللهُ عليّه وسلم

Allah Ki Sar Tha Bagdadam Shaan Hain Ye

In Sa Nahin Insaan Wo Insaan Hain Ye
1. The soil used for creation of Human form of Prophet (peace be upon him) is from Jannah, unlike all other humans.

Ka’ab al Ahbar (r.a) narrates, “When Allah decided to create the human form of Muhammad (peace be upon him), he commanded Jibrael to bring the soil (from which the body of prophet could be created). So Jibrael brought the soil from the place of Prophet’s (peace be upon him) grave. (the soil was pure white and radiant). And it was kneaded in the pure and clean waters of ‘Tasneem’ and it was washed in the streams of Jannah.

References:

Ibn al Jawzi, Al Wafa, chapter : 02, Page :49
Qasatalani, Al Mawahib, 1/45,46
Imam Qastallani says, Abdullah bin Abi Jumrah narrated it in “Bahjatun Nufoos” & Ibn Sab’a in Shifa us Sudoor Mirqaat al Mafateeh, Sharah Mishkat, Kitab al Fadhail, Page : 3671 # 5739

Narrated Abu Huraira (r.a):

The Prophet (peace be upon him) said, "Between my house and my pulpit there is a garden of the gardens of Paradise, and my pulpit is on my fountain tank (i.e. Al-Kauthar)."

References:

Sahih Bukhari, Hadith # 1195,1196,1888,6588,7335
Sahih Muslim, Hadith # 1390,1391
Sunan Tirmidhi, Hadith # 4293
Sunan Nasai, Hadith # 695
2. The Prophet (peace be upon him) was born circumcised

From Anas bin Malik (r.a)

Prophet (peace be upon him) said, “Amongst the favours of Allah upon me is, I was born circumcised and none has seen my private parts”.

References:
Tabarani, Al Mujam al Awsat, 6/188 # 6148
Tabarani, Al Mujam al Saghir, 2/145 # 936
Maqdasi, Ahadees al Mukhtara, 5/233 # 1864
Abi Nuaym, Hilyatul Awliya, 3/24 and Dalail un Nubuwwah, 1/154 # 91
Ibn Asakir, Tarikh al Damishq, 3/412
Haythmi, Majma az Zawaid, 8/224 # 13852

This is also reported:
From Abu Huraira (r.a) in:
Hadees Abi Hasan al Sakri, 1/31 # 30
Ibn Asakir, Tarikh al Damishq, 3/412

From Abbas bin Abdul Muttalib (r.a) in:
Ibn Saad, Tabaqat ul Kubra # 206
Abi Nuaym, Dalail un Nubuwwah, 1/154
Baihaqi, Dalail un Nubuwwah, 1/114
Ibn Asakir, Tarikh al Damishq
From Ibn Abbas (r.a) in :
Ibn Jamee Saydawi, Mu’jam al Shuyukh, 1/336
Ibn Asakir, Tarikh al Damishq, 3/411

From Ibn Umar (r.a) in :
Abi Nuaym, Akhbaar Asbahan, 1/192
Ibn Asakir, Tarikh al Damishq, 3/414

* Imam Hakim said :

\[ \text{وَقَدْ أتَ أَخْبَأَرَ أَنَّ رَسُولَ اللَّهِ صَلَّى ﷺ ﻋَﻠَيْهِ وَسَلَّمَ وَلَدَ ﺿَﻮَتُو} \]

“ It has been reported with Tawatur that Prophet (peace be upon him) was born circumcised”

[ Mustadrak Hakim, 2/657 # 4177 ]

* Though all the chains have weakness ,but due to Shawahid and the Qawl of Imam Hakim
This fact is proved .

Further Imam Bayhaqi have reported it from Abbas (r.a) in his Dalail un Nubuwwah ,and
Imam Bayhaqi himself said that he doesn’t narrate any Fabricated ( Mawdhu ) report in his ‘
Dalail un Nubuwwah ’

Allah and his Apostle knows best .
The toy of Prophet (peace be upon him) was Moon.

Sayyidna Abbas (r.a) came to the Prophet (peace be upon him) and said, “O Prophet of Allah! My acceptance of Islam is because of witnessing one of you miracles. You would be in your cradle and would talk to the moon. Whenever you pointed your finger towards the moon, it would move accordingly.”

The Prophet (peace be upon him) said, “Yes! I would talk to the moon and it would talk to me. It would prevent me from crying. I would hear the thump when it would go in prostration under the divine Throne.”

References:
Imam Baihaqi, Dalail un Nubuwwah, Page: 41, Juzz : 03, Dar al Kutub al Ilmiyya, Beirut

Ibn Asakir, Tarikh al Damishq, 4/360

Imam Jalaluddin Suyuti, Khasais ul Kubra, 1/53
4. The Prophet (peace be upon him) clearly declared, “I am not like you”!

Prophet (peace be upon him) forbade Al-Wisal (continuous fasting). The people said (to him), "But you practice it?" He said, "I am not like you, I am given food and drink (by Allah)."

Narrated by Ibn Umar, Anas bin Malik, Abu Huraira, Aisha [Allah be pleased with them]

References:
Sahih Muslim # 1102, 1104, 1105
Sunan Tirmidhi # 778
Sunan Abi Dawud # 2360, 2361
Muwatta Imam Malik # 672
5. The Face of Prophet (peace be upon him) and Sahaba’s declaration that there is no one like Prophet (peace be upon him).

Jabir bin Samurah (r.a) said, “I once saw Prophet (peace be upon him) on the night of a full moon. On that night he wore red clothing. At times I looked at the full moon and at times at Prophet (peace be upon him). Ultimately I came to the conclusion that Prophet (peace be upon him) was more handsome, beautiful and more radiant than the full moon.”

Imam Hakim and Imam Dhahbi said, “This Hadees is Sahih”

References:

Mustadrak Hakim, 4/206 # 7383
Sunan Darmi, 1/44 # 57
Nasai, Sunan al Kubra, 5/476 # 9640
Tabarani, Al Mujam al Kabeer, 2/206 # 1842
Tirmizi, Shamail al Muhammadiya, 1/39 # 10
Ibn Abdul Barr, Al Istiab, 1/224
Ibn Asakir, Tarikh al Damishq, 3/296
Narrated Abu Is-haq (r.a):
Al-Bara (r.a) was asked, "Was the face of the Prophet (peace be upon him) (as bright) as a sword?
" He said, "No, but (as bright) as a moon."

References:
Sahih Bukhari, 4/188 # 3552
Sunan Tirmizi, 8/598 # 3636
Tirmizi, Shamail al Muhammadiya, 1/39 # 11
Sunan Darmi, 1/45 # 64
Musnad Ahmed, 4/281 # 18501
Sahih Ibn Hibban, 14/198 # 6287
Tabarani, Al Mujam al Kabeer, 2/224 #1926
Musnad Ibn al Ja'ad, 1/375 # 2572

Narrated Az-Zuhn: Anas bin Malik Al-Ansari, told me, "Abu Bakr used to lead the people in prayer during the fatal illness of the Prophet (peace be upon him) till it was Monday. When the people aligned (in rows) for the prayer the Prophet lifted the curtain of his house and started looking at us and was standing at that time. His face was (glittering) like a page of the Qur'an and he smiled cheerfully. We were about to be put to trial for the pleasure of seeing the Prophet, Abu Bakr retreated to join the row as he thought that the Prophet would lead
the prayer. The Prophet beckoned us to complete the prayer and he let the curtain fall. On the same day he died."

References:
Sahih Bukhari # 680, 681
Sunan Ibn Maja, # 1692

حدثنا عبيد الله بن الصقر السكري ثنا إبراهيم بن المنذر الحزامي ثنا عبيد الله بن موسى النبي عن أسماء بن زيد عن أبي عبيدة بن محمد بن عمر بن ياسر قال:
قلت للربيع بنت معوذ بن عفرا: صغي لي رسول الله صلى الله عليه وسلم قالت: لو رأيته رآيت الشمس طالعة

Ubaidah bin Muhammad (r.a) narrates, “I asked Rubai bint Muawwidh to tell us about the looks of Prophet (peace be upon him). He said, “O my son! If you had seen him, you would have seen (as if you are looking) a rising Sun (shining full)”

References:
Tabarani, Al Mujam al Kabeer, 24/274 # 696
Sunan Darmi, 1/44 # 60
Baihaqi, Shuab al Iman, 2/151 # 1460
Shaibani, Al Ahaad wal Masaani, 6/116 # 3335
Ibn Asakir, Tarikh al Damishq, 3/313
Ibn Jawzi, Al Wafa bi Tareef Fazail al Mustafa

 حدثنا مسلم حدثنا جرير بن قتادة عن أنس قال: كان النبي صلى الله عليه وسلم يدلا لحرا ولا سطع
وكان شعر النبي صلى الله عليه وسلم رجلا لحرا ولا سطع

Narrated Anas bin Malik (r.a):
The Prophet (peace be upon him) had big hands, and I have never seen anybody like him after him. The hair of the Prophet was wavy, neither curly nor straight.

[ Sahih Bukhairi # 5906 ]
Abu Hurayra (r.a) said, "When Prophet (peace be upon him) faced someone, he faced him completely. When he turned away, he turned away completely. I have never seen anyone like him and I will never see anyone like him."

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Reference:
Bukhari, Al Adab al Mufrad, 1/98 # 255
Ibn Asakir, Tarikh al Damishq, 3/272
Ibn Sa’ad, Tabaqat ul Kubra # 1079

Hadith is Sahih

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Reference:
Sunan Tirmizi, 5/598 # 3637
Tirmizi, Shamail al Muhammadiya, Hadith # 05
Mustadrak Hakim, 2/662 # 4194
Musannaf Ibn Abi Shaiba, Musnad Ahmed, Musnad Bazzar, Bayhaqi and many more
Narrated Al-Bara (r.a):

The Prophet (peace be upon him) was of moderate height having broad shoulders (long) hair reaching his ear-lobes. Once I saw him in a red cloak and I had never seen anyone more handsome than him.

References:

Sahih Bukhari # 3551, 5901
Sahih Muslim # 2337
Sunan Tirmizi # 3995, 1724
Tirmizi, Shamail al Muhammadiya # 64
Sunan Nasai # 5060, 5062, 5232, 5233, 5314
Sunan Abu Dawud # 4072, 4183
Sunan Ibn Maaja # 3730

6. The Blessed Nose of Prophet (peace be upon him)

Hind bin Abi Haalah (r.a) narrated:

Prophet's nose was prominent and had a nur and lustre on it. When one first looked at him, it seemed as if he had a large nose, but looking at it carefully showed that the lustre and beauty made it look large, otherwise in itself the nose was not large.
7. The smile and teeth of Prophet (peace be upon him)

In a long narration Umar (r.a) said, “Prophet (peace be upon him) laughed and his teeth were the most charming (among the teeth) of all people”

References:

Sahih Muslim, 2/1107 # 1479
Sahih Ibn Hibban, 14/200 # 6290
Musnad Bazzar, 1/304 # 195
Musnad Abu Ya’la, 1/152 # 164
Musnad Abu Awanah, 3/165 # 4572

Abu Huraira (r.a) was asked about the physical description of Prophet (peace be upon him), at which he said, “Prophet (peace be upon him) was very handsome and beautiful. He was of medium height. His chest and forehead was broad. He had very (dark) black hair and his eyes were greyish (as if he has applied Kohl/surma) with long eyelashes. His foot was flat and he would keep it on ground completely. When he would remove his shawl from his shoulders, it appeared as if he is drenched (glittering) in Moonlight and when he laughed it reflected from the wall. I have never seen anyone like him, neither before him nor after him.”

References:

Musnnaf Abdur Razzaq, 11/ 259 # 20490
Ibn Asakir, Tarikh al Damishq, 3/270
Abi Qarsafa (r.a) narrates, “Me along with my Mother and Aunt took bayat (accepted islam) from Prophet (peace be upon him). When we were returning, my mother and aunt said to me, /n
“O son! We have not see anyone better (beautiful) than this person (i.e Prophet peace be upon him). He is clean (pure) bodied, decently dressed and his talk is very sweet, and when he talks, a light emerges from his teeth.

References:
Tabarani, Al Mujam al Kabeer, 3/18 # 2518
Haythmi, Majma az Zawaid, 8/279 # 14032
Suyuti, Khasais ul Kubra, 1/107

* Chain:
محمد بن الحسن
Imam Dhahbi called him: Thiqa, Imam, Hafiz, Muhaddis al Kabeer, Aalim al Muhaddis
[Siyyaru A’alam, 14/292 # 189] [Tazkirat ul Huffaz, 2/233 # 765] [Al Ibar, 1/460]

Imam Darqutni also called him Thiqa.

أيوب بن علي بن الهيصل
Imam Abu Hatim ar Razi called him “Shaykh”

زيد بن سيار
Imam Ibn Hibban mentioned him his Thiqat [vol: 04 # 2786]
Imam Bukhari mentioned him Tarikh ul Kabeer and did not show any Jirah on him [vol: 03 # 4099]

عزة بنت عياض
Imam Ibn Hibban mentioned her in his Thiqat [vol: 05 # 4888]
أبأ قرصة
He is companion of Prophet (peace be upon him)

Inshallah Hadees is Hasan with its Shahid.

أبأ قرصة
He is companion of Prophet (peace be upon him)

Inshallah Hadees is Hasan with its Shahid.

Ibn Abbas (r.a) says:
"The front teeth of (peace be upon him) were a bit wide (spread out). They were spaced out and not close together. When Prophet (peace be upon him) talked, an illumination emitting from his teeth could be seen.

References:

Sunan Darmi, 1/44 # 58

Tirmizi, Shamail al Muhammadiya # 15

Tabarani, Al Mujam al Kabeer, 11/416 # 12181

Tabarani, Al Mujam al Ausat, 1/234 # 767

Bayhaqi, Dalail un Nubuwwah, 1/215

Baghawi, Al Anwar fi Shamail an Nabi al Mukhtar, 1/146 # 162

Dhahbi, Siyyaru A’alam al Nubala, 10/691

Dhahbi, Mujam al Shuyukh al Kabeer, 2/220
8. The Blessed Saliva of Prophet (peace be upon him)

Urwa then started looking at the Companions of the Prophet. By Allah, whatever Prophet (peace be upon him) spat, the spittle would fall in the hand of one of them (i.e. the Prophet's companions) who would rub it on his face and skin; if he ordered them they would carry his orders immediately; if he performed ablution, they would struggle to take the remaining water; and when they spoke to him, they would lower their voices and would not look at his face constantly out of respect. "Urwa returned to his people and said, "O people! By Allah, I have been to the kings and to Caesar, Khosrau and An-Najashi, yet I have never seen any of them respected by his courtiers as much as Muhammad is respected by his companions. By Allah, if he spat, the spittle would fall in the hand of one of them (i.e. the Prophet's companions) who would rub it on his face and skin..."

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[Sahih Bukhari, Kitab al Sharoot (the book of conditions), Hadith: 2731, 2732]

**Had it been the belief of Sahaba that 'Prophet (peace be upon him) is just a common human like us' (maazallah), then how could they rub his blessed saliva on their faces?**

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On the Day of Khaybar, when Prophet (peace be upon him) decided to give the flag in the hands of Maula Ali (a.s), Prophet (peace be upon him) said:

Where is 'Ali bin Abu Talib? They said: O Prophet (peace be upon him), his eyes are sore. He then sent for him and he was brought and Prophet (peace be upon him) applied saliva to his eyes and invoked blessings and he was all right, as if he had no ailment at all.

**Whose saliva posses such power of healing?**

Wail bin Hujr (r.a) narrates that, a bucket was brought to the Prophet (peace be upon him); he rinsed his mouth and spat into the well and it was (became fragrant) like musk or better than musk.

In few versions of this hadees, instead of well only bucket is mentioned.

References:
Musnad Ahmed, 4/315 # 18858
Sunan Ibn Maaja, 1/216 # 659
Tabarani, Al Mujam al Kabeer, 22/52 # 119, 120
Musnad Humaidi, 2/136 # 910
Bayhaqi, Dalail un Nubuwwah, 1/258 and 6/69
Ismail Asbahani, Dalail un Nubuwwah, 1/33 # 06
Busairi, Ithaf al Khairah al Muhrarah, 1/270 # 423
Anas bin Malik (r.a) narrates that, “Once Prophet (peace be upon him) spat in my well. Since then, there was no well in Madina sweeter than this well. When people used to visit, I used to give them the water from it (for drinking).”

Inshallah Hadees is Hasan.

References:

Ismail Asbahani, Dalail un Nubuwwah, 1/162 # 195
Ibn Hajar al Asqalani, Ithaf al Muharah, 1/575 # 784
Suyuti, Khasais ul Kubra, 1/105
Madarij un Nubuwwah, 1/20
9. The Blessed Sweat of Prophet (peace be upon him)

Anas bin Malik (r.a) said:

“I never touched Khazz nor silk, nor anything softer than the hand of the Messenger of Allah, nor have I smelled musk, or a fragrance sweeter than the sweat of the Messenger of Allah.”

References:

Sahih Bukhari, Kitab al Manaqib # 3561
Sahih Muslim, 4/1814 # 2330
Sunan Tirmizi # 2147
Tirmizi, Shamail al Muhammadiya # 345
Musnad Ahmed, 3/107 # 12067
Sunan Darimi # 62
Sahih Ibn Hibban, 14/211 # 6303
Musannaf Ibn Abi Shaiba, 6/315 # 31718
Musnad Abu Ya’ala, 6/405 # 3761

Anas (r.a) said, "Umm Sulaim used to spread a leather sheet for the Prophet (peace be upon him) and he used to take a midday nap on that leather sheet at her home." Anas added, "When the Prophet (peace be upon him) had slept, she would take some of his sweat and hair and collect it (the sweat) in a bottle and then mix it with Suk (a kind of perfume) while he was still sleeping. "When the death of Anas bin Malik approached, he advised that some of that Suk be mixed with his Hanut (perfume for embalming the dead body), and it was mixed with his Hanut."
Anas bin Malik (r.a) reported that Allah's Apostle (peace be upon him) used to come to our house and there was perspiration upon his body. My mother brought a bottle and began to pour the sweat in that. When Allah's Apostle (peace be upon him) got up he said: Umm Sulaim, what is this that you are doing? Thereupon she said: That is your sweat which we mix in our perfume and it becomes the most fragrant perfume.

In One Narration:

She said: “O Prophet of Allah (peace be upon him), we seek blessings for our children through it. Thereupon Prophet (peace be upon him) said: You have done something right.

Jabir (r.a) narrated, “Prophet (peace be upon him) was recognized by his sweet fragrance (of his body)”

In Musnad Abi Hanifa (by Ibn Yaqub) these words are extra:
We could recognize him in night before his arrival ( by his fragrance )

[ Musnad Abi Hanifa ( by Ibn Yaqub ) , Hadith : 43 ]

Ibrahim al Nakhai says , “ During night ( in darkness ) , the Prophet ( peace be upon him ) could be recognized by the Fragrant smell of his Body ”.

[ Sunan Darmi , 1/45 # 66 ] , Also in Musannaf Abdur Razzaq , Musannaf Ibn Abi Shaiba .

Jabir ( r.a ) narrates , ” The Prophet ( peace be upon him ) did not walk on a street where someone would follow him, but that the fragrance of his ( prophet’s ) sweat would guide him to the street walked upon by the Prophet ( peace be upon him ) .

Hadees is Hasan

References :

Sunan Darmi 1/45 # 67
Bukhari , Tarikh ul Kabeer , 1/399,400 , Narrator # 1273
Bayhaqi , Dalail un Nubuwah , 6/69
Abi Nuaym , Dalail un Nubuwah , 1/443
Juzz min Hadees Al Nahrwani # 07
Baghawi , Al Anwar fi Shamail al Nabi al Mukhtar , 1/160 # 189
Ibn Hajar Asqalani , Ithaf al Muharra , 3/521 # 3641
Aisha (r.a) narrated, “I was making thread out of wool, while Prophet (peace be upon him) was stitching shoes. His forehead was sweating, then light started emerging from his sweat drops at which I was amused (and lost in this scene). Prophet (peace be upon him) looked at me and asked, “Where are you lost O Aisha/ (what are you so amazed at)?” I said, “Your forehead was sweating, and then light started emerging from your sweat (drops)”!

Had Abu kabeer (a famous arab poet) seen you now, then he would have realized that these lines (of poetry) suits exactly on you.

Prophet (peace be upon him) said, “What does Abu Kabeer says?” I replied, ‘He says:

“.The one who is pure and safe from the impurities of Menstruated and breastfeeder, who is pure from all kinds of skin harming ailments.

And When you see his radiant face, you will feel as though you are looking at thunder blazing (flashing) of cloud which is about to rain.”

At this the Prophet (peace be upon him) him stood up, came towards me and kissed between my eyes and said, “O Aisha, may Allah reward you for this, I have never felt so happy like I am now”.

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References:

Bayhaqi, Sunan al Kubra, 7/422 # 15204
Abu Nuaym, Hilyat ul Awliya, 2/46 (with different chain)
Khateeb Baghdadi, Tarikh Baghdad, 13/252 # 7210
Ibn Asakir, Tarikh al Damishq, 3/307 & 59/424
Mizzi, Tahdhib al Ka'mal, 28/319 [where, Abu Ali salih bin Muhammad Baghdadi said “حسن عندي”] (where, Abu Ali salih bin Muhammad Baghdadi said “حسن عندي”]
Suyuti, Khasais ul Kubra, 1/76
Manawi, Faydh al Qadeer, 5/72
The Blood of Prophet (peace be upon him) is pure

Abdullah bin Zubair (r.a) narrates, “Once Prophet (peace be upon him) was cupped. After that Prophet (peace be upon him) gave him the cupped blood and said, “Hide it somewhere so that none should see it.”

Ibn Zubair went and drank the blessed blood. When he returned, Prophet (peace be upon him) asked him, “O Ibn Zubair, what did you do with the blood?” He said, “I drank it”.

This Hadith is Sahih

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References:

Musnad Bazzar, 6/169 # 2210
Mustadrak hakim, 3/638 # 6343 [Imam Hakim declared it Sahih while Dhahbi did not comment]
Abu Nuaym, Marifat al Sahaba, 3/1652 # 4151
Maqdisi, Ahadees al Mukhtara, 9/308,309 # 267
Imam Haythmi,Majma uz Zawaid, 8/482 # 14010
Imam Haythmi after narrating it said, :

رواﻩ اﻟﻄﱪاﱐ واﻟﱫار ﺧﺘﺼﺎر ورﺟﺎل اﻟﱫار رﺟﺎل اﻟﺼﺢﯿﺢ ﻏﲑ ﺟﻨﯿﺪ  اﻟﻘﺎﰟ وﻫﻮ ﺛﻘﺔ

“Tabarani and Bazzar narrated it, and the narrators of Bazzar are those of Sahih except for Junaid bin Qasim and he is also Thiqa”

Imam Suyuti declared it ‘Hasan’, narrating in Khasais ul Kubra, 2/376

Imam Muhammad bin Yusuf Salih declared it ‘Hasan’, narrating in Subal ul Huda wal Rishad, 10/40

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This incident is also narrated by Ibn al Ghatreef in his Juzz [1/104 # 65] from ‘Salman Farsi (r.a)’ and the last words are, Prophet (peace be upon him) said to Ibn Zubair (r.a):

لا ﻣَآـْﲔُ ﻋَﻠَﯿْهِ وَﺳَﻠَﻢَ ﻓَﻘَﺎלَ ﱄِ: ﻣَﺎ ﺻَﻨَﻌْﺖَ ﺑِﻪِ ؟ ﻗُﻠْﺖَ ﻏَﯿْﺘُﻪُ ، ﻗَﺎلَ: ﻟَﻌَﻠَﻚَ ﴍَِﺑْﺘَ ﺔُ ؟ ﻗُﻠْﺖُ

“Fire will not touch you”

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Safeena (r.a) narrates that, Prophet (peace be upon him) was cupped, and he gave me his cupped blood and said, “hide it somewhere safely”. So I went and drank the blood. When I returned, Prophet (peace be upon him) asked me, “what you did?”, I said “I have hidden it”. He asked, “Did you drink it?”. I said “Yes”.

Tabarani’s version of this narration adds:

When I said this (that I have drank the blood), Prophet (peace be upon him) smiled.

This hadith is Sahih

References:

Musnad Bazzar, 9/284 # 3834
Tareekh Ibn abi khaisama , 2/689 # 2866
Tabarani , Al Mujam al Kabeer , 7/81 # 6434
Haythmi, Majma az Zawaid , 8/483 # 14011

After narrating, Imam Haythmi said:

"Tabarani and Bazzar narrated it, and (all) the narrators of Tabarani are Thiqat (trustworthy)
Abu Saeed Khudri (r.a) narrates, "One the day of Uhud, Prophet’s (peace be upon him) face was injured. Malik bin Sinan (r.a) wiped the blood from the face of Prophet (peace be upon him) and later drank it, at which the Prophet (peace be upon him) said, "If anyone wants to see the person with whose blood my blood is mixed, then look at Malik bin Sinan.

Tabarani’s version adds, “Fire (hellfire) will not touch the one with whose blood my blood is mixed.

References:
Mustadrak Hakim, 3/651 # 6394
Tabarani, Al Mujam al Awsat, 9/47 # 9098
Abu Nuaym, Maraifat al Sahaba, 5/2456 # 5994
Ibn Hajar Asqalani, Ithaf al Muharra, 5/506 # 5861
11. The blessed Urine of Prophet (peace be upon him) was Pure

Sayyida Hukaymah bint Umaymah (r.a), narrated from her mother Umaymah (r.a) who said,
The Prophet (peace be upon him) used to have a wooden bowl in which he used to urinate
and place under His bed. One night, He searched for it but did not find it and asked for it
saying, where is the bowl? The members of the house replied “Umm Salamah (r.a)’s slave girl
Barrah drank it” who came from Habashah with her. The Prophet (peace be upon him)
replied, “Surely she has protected herself from the fire with a great wall”.

Inshallah this Hadees is Hasan.

References:

Mujam al Kabeer, 24/205 # 527
Baihaqi, Sunan al Kubra, 7/67 # 13184
Ibn Abi Asim, Al Ahadees wal Masani, 6/121 # 3342
Abi Nuaym, Marifat al Sahaba, 6/3263 # 7517
Ibn Abdul Barr, Al Istiab fi Marifat al As-hab, 4/1794
Ibn Asakir, Tarikh al Damishq, 69/50,51
Haythmi, Majma az Zawaid, 8/ 484, 14014
Ibn Kaseer, Al bidaya wan Nihaya, 5/ 347, 348
Imam Suyuti, Khasais ul Kubra, 2/377 [Imam Suyuti declared it Sahih]
Abd al-Rahman narrates from Umm Ayman who said, “The Prophet (peace be upon him) had a clay bowl in which he used to urinate and in the morning he used to say, ‘O Umm Ayman! Throw away what is in the bowl’. One night I woke up and was very thirsty so I drank whatever was in the bowl. The Messenger of Allah said, ‘Oh Umm Ayman! Throw away what is in the bowl’. She replied, ‘Oh messenger of Allah! I got up and was thirsty so I drank what was in it’ to which He (smiled and) replied, “You will never have stomach pain anymore (from now)’.

This Hadees is also Hasan.

References:

Ibn Asakir, Tarikh al Damishq , 4/303
Ibn Kaseer , Al Bidaya wal Nihaya , 5/347
Al Busairi , Ithaf al Khairah al Muharrah , 7/92 # 6455
Ibn Hajar Asqalani , Matalib al Aaliah , 15/581 # 3823

* This Incident is also narrated with a different chain by:

Imam Hakim in Mustadrak , 4/70 # 6912
Tabarani , Al Mujam al Kabeer , 25/89 # 230
Abi Nuaym in Dalail un Nubuwwah and Hilyatul Awliya.
12. The Chest of Prophet (peace be upon him) was opened and his heart was washed (physically) while he was alive.

Narrated Anas bin Malik (r.a):
Malik bin Sasaa said that Prophet (peace be upon him) described to them his Night Journey saying, "While I was lying in Al-Hatim or Al-Hijr, suddenly someone came to me and cut my body open from here to here." I asked Al-Jarud who was by my side, "What does he mean?" He said, "It means from his throat to his pubic area," or said, "From the top of the chest." The Prophet (peace be upon him) further said, "He then took out my heart. Then a gold tray of Belief was brought to me and my heart was washed and was filled (with Belief) and then returned to its original place.

References:
Sahih Bukhari, Kitab al Manaqib al Ansar # 3887
Sahih Muslim, Kitab al Iman # 164
Sunan Tirmzi, Kitab Tafsir ul Quran # 3669
Sunan Nasai, Kitab al Salat # 448
The Sleeping of Prophet (peace be upon him)

The Prophet (peace be upon him) said to Aisha (r.a), “O Aisha! My eyes sleep, but my heart remains awake”.

References:
- Sahih Bukhari #1147, # 3569
- Sahih Muslim # 738
- Sunan Tirmizi # 439
- Shamail Muhammadiya # 270
- Sunan Abu Dawud # 1341
- Sunan Nasa’i # 1697
- Muwatta Malik # 263

Narrated Ibn Abbas (r.a):

One night I slept at the house of my aunt Maimuna and the Prophet (peace be upon him) slept (too). He got up (for prayer) in the last hours of the night and performed a light ablution from a hanging leather skin. (‘Amr, the sub-narrator described that the ablution was very light). Then he stood up for prayer and I got up too and performed the ablution in the same way and joined him on his left side. He pulled me to the right and prayed as much as Allah will. Then he lay down and slept and I heard his breath sounds till the Mu’adh-dhin came to him to inform him about the (Fajr) prayer. He left with him for the prayer and prayed without repeating the ablution.

References:
Ikrimah narrated, Ibn Abbas (r.a) said, “Prophet (peace be upon him) never had nocturnal discharge, because nocturnal discharge is from Satan.”

References:
Tabarani, Al Mujam al Kabeer, 11/225 # 11564
Suyuti, Khasais ul Kubra, 1/120

Mujahid also narrated the same from Ibn Abbas (r.a)

References:
Al Dainuri, Al Majalis, 6/166 # 2508
Suyuti, Khasais ul Kubra, 1/120
Prophet (peace be upon him) was shadowless

Qa’l ‘Uthman: “Allah did not put your shadow on the Earth in case someone may step upon it”

[ Imam Nasafi, Tafseer al Madarik, 3/113 ]

Hakeem Tirmizi narrated from Zakwan that the shadow of Prophet would not form, neither in Moonlight nor in Sunlight.

Ibn Saba’a said:

"This is a unique feature (from Khasais) of the Prophet (peace be upon him) that his shadow did not touch the ground, because he was light (nur), and when he used to walk in the sunshine or moonlight, his shadow could not be seen."

[ Suyuti, Khasais ul Kubra, 1/116 ]

* Imam Qastalani also said the same in Al Mawahibul ad-Duniya, 2/85
Ibn Abbas said, “Prophet (peace be upon him) had no shadow, not while standing in the sun, but the brilliance of his Noor surpassed the rays of the sun; nor while sitting before a burning light, but his luminous Noor excelled the lustre of the light”.

Reference:
Ibn al Jawzi , Al wafa bi Tareef Fazail al Musatafa , 2/ 407
Imam Mullah Ali Qari , Jama al Wasail fi Sharah al Shamail , 1/176

Qadhi Ayadh says:
"The narration that the Prophet (peace be upon him) did not possess a shadow in the sunlight nor the moonlight is true because the blessed Prophet (peace be upon him) was made of Noor (light)."

[ Ash Shifa , 1/368 ]
15. The vision of Prophet (peace be upon him)

Narrated Anas bin Malik (r.a):

The Prophet (peace be upon him) said, "Perform the bowing and the prostrations properly. By Allah, I see you from behind me (or from behind my back) when you bow or prostrate."

References:
Sahih al-Bukhari # 419, 742, 718, 719, 6644
Sahih Muslim # 425, 434
Sunan Nasa'i # 813, 814, 845, 1117

Abu Huraira (r.a) reported:

The Prophet (peace be upon him) said: Do you find me seeing towards the Qibla only? By Allah!, your bowing and your prostrating are not hidden from my view. Verily I see them behind my back.

References:
Sahih Muslim # 424
Sahih Bukhari # 418, 741
Narrated Aisha (r.a):

Prophet (peace be upon him) said, "O `Aisha! This is Gabriel sending his greetings to you." I said, "Peace, and Allah's Mercy be on him (Gabriel)."

[Then she said to Prophet (peace be upon him)]:

"You see what we do not see, O Prophet of Allah (peace be upon him)"

In one narration Aisha (r.a) said:

"He [i.e Prophet (peace be upon him)] used to see things which we used not to see"

References:

Sahih Bukhari # 3217, 3768, 6249, 6201

Al Adab al Mufrad # 1036

Sunan Nasa’i # 3953

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Ibn Abbas (r.a) narrated:
"The Prophet passed by two graves. He said: 'These two are being punished. And they are not being punished for something major. As for this one, he would not protect himself from his urine. As for this one, he used to spread Namimah (slander)."

* This Proves that Prophet (peace be upon him) used to see the happenings inside the graves.

References:
Sahih Bukhari # 218, 6052
Sahih Muslim # 292
Sunan Tirmidhi # 70
Sunan Ibn Maaja # 374, 376
Sunan Nasa'i # 2069
Sunan Abi Dawud # 20

* This Proves that Prophet (peace be upon him) used to see the happenings inside the graves.
Prophet (peace be upon him) can see Paradise and Hell:

Anas (r.a) reported:

The Prophet (peace be upon him) one day led us in the prayer, and when he completed the Prayer he turned his face towards us and said: O People, I am your Imam, so do not precede me in bowing and prostration and in standing and turning (faces, i.e. in pronouncing salutation), for I see you in front of me and behind me, and then said: By Him in Whose hand Is the life of Muhammad, if you could see what I see, you would have laughed little and wept much more. They said: What do you see, O Prophet of Allah? He replied: Paradise and Hell.

References:

Sahih Muslim # 426
Sunan Nasai # 1363
It is narrated on the authority of Umar bin Khattab that when it was the day of Khaibar a party of Companions of the Prophet (peace be upon him) came there and said:

So and so is a martyr,..! So and so is a martyr ..! till they happened to pass by a man and said:

So and so is a martyr. Upon this the Prophet (peace be upon him) remarked: Nay, not so verily I have seen him in the Fire for the garment or cloak that he had stolen from the booty, Then the Prophet (peace be upon him) said: Umar son of Khattab, go and announce to the people that none but the believers shall enter Paradise. He (Umar bin Khattab) narrated: I went out and proclaimed: Verily none but the believers would enter Paradise.

References:

Sahih Muslim, Kitab al Iman  # 114

Sunan Tirmizi # 1574

Nawawi , Riyadh ul Saliheen # 216

* This Hadees proves that Prophet (peace be upon him) was able to see Heaven / Hell fire and also those entering in them.
Narrated `Uqba bin 'Amir:

The Prophet (peace be upon him) went out and offered the funeral prayer for the martyrs of the (battle of) Uhud and then ascended the pulpit and said, "I am your predecessor and I am a witness against you. By Allah, I am now looking at my Tank-lake (Al-Kauthar) and I have been given the keys of the treasures of the earth (or the keys of the earth). By Allah! I am not afraid that after me you will worship others besides Allah, but I am afraid that you will start competing for (the pleasures of) this world."

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References :

Sahih Bukhari, Hadees # 6426, 4085, 4042, 3596, 6590, 1344
Sahih Muslim # 2296

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Narrated Zainab bint Jahsh (r.a):

That the Prophet (peace be upon him) came to her in a state of fear saying, "None has the right to be worshiped but Allah! Woe to the Arabs because of evil that has come near. Today a hole has been made in the wall of Gog and Magog as large as this." pointing with two of his fingers making a circle.

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References :

Sahih Bukhari # 3598, 7135, 5293
Sahih Muslim # 2880
Sunan Ibn Maaja # 4088 [ Also Narrated By Abu Huraira (r.a) ]

* This proves that ,Prophet (peace be upon him) could even see the Wall of Gog and Magog (The wall is hidden as well as too far from Madina ).

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16. The Hearing of Prophet (peace be upon him)

It was narrated from Abu Dharr (r.a) that the Prophet (peace be upon him) said:

“I see what you do not see, and I hear what you do not hear. The heaven is creaking and it should creak, for there is no space in it the width of four fingers but there is an angel there, prostrating to Allah. By Allah, if you knew what I know, you would laugh little and weep much, and you would never enjoy women in your beds, and you would go out in the streets, beseeching Allah.”

References:

Sunan Tirmizi, Kitab al Zuhud # 2312
Sunan Ibn Maaja, Kitab al Zuhud # 4330
Musnad Ahmed, 5/173 # 21555
Mustadrak Hakim, 2/554 # 3883 and 4/587 # 8633
Musnad Bazzar, 9/357 # 3925
Bayhaqi, Sunan al Kubra, 7/52 # 13115
Bayhaqi, Shuab ul Iman, 2/226 # 764
Maruzi, Ta’zee, Qadr as Salah, 1/259 # 251
Abu Nuaym, Hilyat ul Awliya, 2/236

* Prophet (peace be upon him) could even hear the sounds from heaven (whose distance can’t be even measured). So the fact is proven that Prophet (peace be upon him) can hear from Far.

What to talk about the measurable distances of the earth, when he could hear from the distance of Heaven?

~ Door O Nazdeek ke sunne wale wo kaan….Kaan Lale karamat par Laakho salam ~
Abu Huraira(r.a) reported:

We were in the company of Allah’s Messenger (peace be upon him) that we heard a terrible sound. Thereupon Allah’s Apostle (peace be upon him) said: Do you know what (sound) is this? We said: Allah and His Messenger know best. Thereupon he said: That is a stone which was thrown seventy years before in Hell and it has been constantly slipping down and now it has reached its base.

References:

Sahih Muslim # 2844
Musnad Ahmed, 14/433 # 8839
Sahih Ibn Hibban , 16/510 # 7469
Musnad Abu Ya’la , 11/40 # 6179
Bayhaqi , Al Ba’as wan Nashoor , 1/278 # 482
Ajuri , Al Shariah , 3/1359 # 930
Ibn Abi Dunya , Sifat un Naar , 1/23 # 13

* The Prophet (peace be upon him) could even hear sounds from the Hell (whose distance cannot be measured) and, what would be its depth that it took 70 years for a stone to reach its base. But Prophet (peace be upon him) can listen such distant noises.

[ And due to the blessings of his company/presence, The Sahaba also heard it ]
Abu Sa’id al-Khudri reported:

I did not hear this hadith from Prophet (peace be upon him) directly but it was Zaid bin Thabit who narrated it from him. As Prophet (peace be upon him) was going along with us towards the dwellings of Bani an-Najjar, riding upon his pony, it shied and he was about to fall. He found four, five or six graves there. He said: Who amongst you knows about those lying in the graves? A person said: It is I. Thereupon he (the Holy Prophet) said: In what state did they die? He said: They died as polytheists. He said: These people are passing through the ordeal in the graves. If it were not the reason that you would stop burying (your dead) in the graves on listening to the torment in the grave which I am listening to, I would have certainly made you hear that. Then turning his face towards us, he said: Seek refuge with Allah from the torment of Hell. They said: We seek refuge with Allah from the torment of Hell. He said: Seek refuge with Allah from the torment of the grave. They said: We seek refuge with Allah from the torment of the grave. He said: Seek refuge with Allah from turmoil, its visible and invisible (aspects), and they said: We seek refuge with Allah from turmoil and its visible and invisible aspects and he said: Seek refuge with Allah from the turmoil of the Dajjal, and they said We seek refuge with Allah from the turmoil of the Dajjal.

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References:

Sahih Muslim # 2867
Tahawi , Mushkil al Aathaar , 13/199 # 5203
Musnad Ibn Abi Shaiba , 1/101 # 122
Ibn Abi Asim , Al Sunnah , 2/421 # 868
Ibn Abi Asim ,Ahadees wal Masani ,4/90 # 2057
Bayhaqi , Isbat Azab al Qabr , 1/73 # 89
Narrated Abi Aiyub (r.a):

Once the Prophet (peace be upon him) went out after sunset and heard a dreadful voice, and said, "The Jews are being punished in their graves."

References:

Sahih al-Bukhari 1375
Sahih Muslim # 2869
Sunan Nasai # 2059
Abdullah bin Mas’ud(r.a) reported that Prophet (peace be upon him) said:

There is none amongst you with whom is not an attached from amongst the jinn (devil). They (the Companions) said: O Prophet (peace be upon him), with you too?

Thereupon he said: Yes, but Allah helps me against him and **so I am safe from his hand** and he does not command me but for good (truth).

References:

Sahih Muslim # 2814  
Sahih Ibn Hibban , 14/327 # 6417  
Musnad Ahmed , 6/158,159 # 3648  
Musnad Ibn Abi Shaiba , 1/191 # 281  
Tabarani , Al Mujam al Awsat , 3/93 # 2593
18. The Satan Cannot appear in Prophet’s ( peace be upon him ) form

Narrated Anas bin Malik (r.a) :

The Prophet ( peace be upon him ) said, "Whoever has seen me in a dream, then no doubt, he has seen me, for Satan cannot imitate my shape.

This Hadees is narrated by large number of Sahabas like Abu Huraira , Jabir bin Abdullah , Abu Saeed Khudri , Abu Qatada ,Awn bin Abu Juhafa ... [ May Allah be pleased with him ]

References :

Sahih al-Bukhari # 6994 , 6995 , 6997 , 6197
Sunan Ibn Maja # 4033 , 4034 , 4035

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19. The Seal of Prophethood between the shoulders of Prophet (peace be upon him)

 حدثنا سعید بن يعقوب الطالقانی حدثنا أيوب بن جابر عن سماک بن حرب عن جابر بن سمرة قال كان خامس رسل الله صلى الله عليه وسلم يعني الذي بين كتفيه غدة حمرا مثل بيضة

المعامة قال أبو عيسى هذا حدیث حسن صحيح

Narrated Jabir bin Samurah (r.a):

"The seal of the Prophet(peace be upon him) - meaning the one which was between his two shoulder blades - "was fleshy and red, resembling the egg of a pigeon.

References :
Sunan Tirmizi # 4005
Shamail al Muhammadiya # 17
Sahih Muslim # 2344

عبد الله بن سرجس قال:

ثم درت خلفه فنظرت إلى خامس النبوة بين كتفيه عند تاعض كخفه ليس أرعي جمعا عليه خيلان كأمتثال الفأليل

Abdullah bin Sarjas said :

(Last Part of Hadees)

….. I then went after him and saw the Seal of Prophethood between his shoulders on the left side of his shoulder having spots on it like moles.

[ Sahih Muslim # 2346 ]
Narrated As-Sa’ib bin Yazid (r.a) :
My aunt took me to the Prophet (peace be upon him) and said, "O Prophet of Allah (peace be upon him)! This son of my sister has got a disease in his legs." So he passed his hands on my head and prayed for Allah's blessings for me; then he performed ablution and I drank from the remaining water. I stood behind him and saw the seal of Prophethood (Khatim un Nabuwwah) between his shoulders, and it was like the "Zir-al-Hijla" (means the button of a small tent, but some said 'egg of a partridge').

References :

Sahih Bukhari # 190, 3541, 5670, 6352
Sahih Muslim # 2345
Sunan Tirmizi # 4004
20. The Walking of Prophet (peace be upon him)

Abu Hurayrah (r.a) said: I have not seen anything more beautiful than Prophet (peace be upon him) as though the sun sailed in his face. And, I have not seen anyone walk faster than Prophet (peace be upon him) as though the land is rolled up for him; while we have to exert ourselves (walking with him), he walks effortlessly (very swiftly).

References:
Sunan Tirmizi, 5/604 # 3648
Shamail Tirmizi, 1/112 # 124
Musnad Ahmed, 2/350 # 8588
Sahih Ibn Hibban, 14/215 # 2309
Ibn Mubarak, Al Musnad, 1/17 # 31
Ibn Sa’ad, Tabaqat ul Kubra, 1/379
Ibn Asakir, Tarikh al Damishq, 3/306

Narrated Ali (r.a):
"The Prophet (peace be upon him) was not tall nor was he short, his hands and feet were thick, his head was large, he was big-boned, he had a long Masrubah (the line of hair from the chest to the navel), and whenever he walked, he leaned forward as if he was going down a decline. I have not seen anyone before him nor after him that resembled him.

Reference:
Sunan Tirmizi # 3997
Shamail al Muhammediya # 05 , # 125
21. The voice of Prophet (peace be upon him)

Barra bin Azib (r.a) narrates, “Once Prophet (peace be upon him) gave us a sermon such that the women in their homes heard it or he said the women sitting in the last heard it”

[It means the range of his voice was so high that it reached upto the women sitting very far from him]

References:

Musnad Abu Yala, 3/237 # 1675
Busairi, Ithaf al Khairah al Muharra, 2/284 # 1530
Baihaqi, Shuab ul Iman, 7/521 # 11196
Abu Nuaym, Dalail un Nubuwah # 1/440 # 356

Similar incidents are narrated by Imam Abu Nuyam, from Buraidah (r.a) and Abu Barzah (r.a)
22. The blessed hair of Prophet (peace be upon him)

Narrated Isra’il (r.a):

Uthman bin Abdullah bin Mauhab said, "My people sent me with a bowl of water to Um Salama." Isra'il approximated three fingers (indicating the small size of the container in which there was some hair of the Prophet (peace be upon him)). Uthman added, "If any person suffered from evil eye or some other disease, he would send a vessel (containing water) to Um Salama (and she would dip the blessed hair of prophet in the water). I looked into the container (that held the hair of the Prophet) and saw a few red hairs in it,

Reference:

[Sahih Bukhari, Kitab ul Libas, Hadees # 5896]

**Prophet’s (peace be upon him) hair possessed healing power for the sick, does the hair of any other human possess such power?**
23. The Prophet (peace be upon him) was safe from Yawning.

Yazid bin al Asamma (r.a) said, " Prophet (peace be upon him) never yawned while in the prayer."

[ Musannaf Ibn Abi Shaiba , 2/427 # 8065 ]

Muslamah bin Abdul Malik said, " The Prophets do not yawn, and Prophet (peace be upon him) never yawned."

[ Ibn Asakir , Tarikh al Damishq, 58/42 ]

* Imam Ibn Hajar al Asqalani said:

And this (reports that prophet never yawned) is supported by the fact that yawning is from Satan.

Ibn Abi Shaiba and Imam Bukhari in his Tarikh narrated (mursalan) from Yazid bin al Asamma that, " Prophet (peace be upon him) never yawned."

[ Muslimah has seen/met some Sahaba and he is Sadooq].

And Khattabi narrated from Muslamah bin Abdul Malik bin Marwan that, " Prophet (peace be upon him) never yawned."

It is (reported) in Ash shifa of Ibn Saba’a that Prophet (peace be upon him) never Yawned because, yawning is from Satan.
24. The Purity of Prophet (peace be upon him) after his demise

 حدثنا يحيى بن خزيمة حدثنا صفوان بن عيسى أبناً معبر عن الزهرى عن سعيد بن البيسِب عن علي بن أبي طالب قال لما غسل النبي صلى الله عليه وسلم ذهب يلمع منه ما يلمع من الموت فلم يعى فقال بأي الطيب طبت حياً وطبت ميتاً

It was narrated that Ali bin Abu Talib (r.a) said that when he washed the Prophet (peace be upon him) he looked for what which is usually looked for on the deceased (i.e discharge/dirt ), and he found none. He said:
“May my father be sacrificed for you, you are pure; you were pure in life and you are pure in death.”

* This Hadees is Sahih

Imam Hakim said  " صحيح على شرط الشيخين "

Imam Dhahbi also said ، " على شرط البخاري ومسلم ＂

Allama Albani graded it Sahih. (see Sahih Sunan Ibn Ma’jaa by Albani)

References:
Sunan Ibn Ma’jaa ,1/471 # 1467
Musannaf Abdur Razzaq , 3/403 # 6094
Imam Hakim, Al Mustadrak with Talqees of Dhahbi , 3/61 # 4397
Musnad Bazzar , 2/153 # 519
Baihaqi , Sunan al Kubra ,3/388 # 6419 , 6418
Darqutni , Al Ilal al Waridah # 478
Qadhi Iyadh,Ash Shifa ,1/64
Warning!

**Calling Prophet (ﷺ) just a man like us, is the trait of Iblees and Kuffar.**

Iblees (Allah's curse be upon him) - The Founder of belittling the Prophet of Allah by calling him "Bashar"!

قَالَ لَوْ أَخْرَجْتُ مِنَ الْإِنْسَانِ لَأَنْفَسُ لِي، لَنَفَسُ إِلَّا مَنْ خَلَقْتُ مِنْ صَلَاصِيٰ رُوحًا مُّسَلِّمَةً

[Iblees (Satan)] said: "I am not the one to prostrate myself to a human being, whom You created from sounding clay of altered black smooth mud."

قَالَ فَأَخْرُجْ مِنَ الْإِنْسَانِ إِلَّا مَثْلُكَ رَجُلًا

(Allah) said: "Then get out from here, for you are indeed the cursed one (the outcast).

[Quran, 15:33,34]

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The Kuffar carried on the Legacy of Iblees!

قَالَ ﻦَﺎٰحِئْ ﻓَوْا قَوْمِ ﻣَآ أَرْسَلْتَ إِلَى ﺑُيُوتِ أَنْ أَنْفَسُ إِلَّا مَثْلُكَ رَجُلًا

- So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, …

[Hud, 11:27]

قَالَ إِنَّا ﺩَاوْلُوا إِنَّ أَنْفَسُ إِلَّا مَثْلُكَ رَجُلًا ﻓَوْا قَوْمِ ﻣَآ أَرْسَلْتَ إِلَى ﺑُيُوتِ أَنْ أَنْفَسُ إِلَّا مَثْلُكَ رَجُلًا

- Their messengers said, "Can there be doubt about Allah, Creator of the heavens and earth? He invites you that He may forgive you of your sins, and He delays your death for a specified term."
They said,” **You are not but men like us** who wish to avert us from what our fathers were worshipping. So bring us a clear authority.

[ Ibraheem ,14 : 10 ]

- **With their hearts distracted.** And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it] ?"

[ Al Anbiya ,21 : 3 ]

- And the chiefs of his people, **who disbelieved and denied the Meeting in the Hereafter**, and to whom We had given the luxuries and comforts of this life, said: "**He is no more than a human being like you, he eats of that which you eat, and drinks of what you drink.**

[ Al-Mu’munin, 23 : 33 ]

- And they say , " What is this Messenger that eats food and walk in the markets ? ..

[ Al Furqan , 25:7 ]

- You are nothing but a human (bashar) like us. So, bring a sign if you are one of the truthful.

[ Ash-shu’ara , 26 : 154 ]
وَمَا أَنْتُمُ إِلاَّ نَاسٌ كَإِذْ نَظَنُنَّكُمْ لَيرْمٌ مَثْلُكُمَ\n
- You are no more than a human like us.. and surely we consider you among the liars.

[Ash-shu’ara , 26 : 186 ]

قَالَوْا مَا أَنْتُمُ إِلاَّ نَاسٌ كَإِذْ نَظَنُنَّكُمْ لَيرْمٌ مَثْلُكُمَ\n
- You are no more than human beings like us

[ Yaaseen , 36 : 15 ]
The Completion of Imaan

- Imam Qastalani(rh) writes:

اَعْلَمُ أَنَّ مِنْ تَمَامِ الإِيمَانِ بِهِ صلى الله عليه وسلم- الإِيمَانُ بِنَفْسِهِ فَهَلْ يَظِهِرُ لَهُ وَلَا بَعْدَهُ حَيَّةٌ أَمْثَالَهُ

"Know that , For the completion of Iman in Prophet(peace be upon him) , one has to believe that, Allah created the sacred Body of Prophet(peace be upon him) such that he didn't create the like of him , neither before him nor after him "

[ Mawahib ul laduniya , 2/5 ]

- Imam Suyuti(rh) writes:

مِنْ تَمَامِ الإِيمَانِ بِهِ صلى الله عليه وسلم- الإِيمَانُ بِنَفْسِهِ فَهَلْ يَظِهِرُ لَهُ وَلَا بَعْدَهُ حَيَّةٌ أَمْثَالَهُ

"To complete the Iman in Prophet(peace be upon him) , one must believe that ,Allah created the body of Prophet(peace be upon him) , such that he didn't create the like of him . neither before him nor after him ".

[ Jaame al Sagheer ,1/27 ]

- Imam Munawi(rh) writes:

وَقَدْ صَرَّحُوا بِنَأْنَ مِنْ كُلِّ الْإِيمَانِ إِعْتِقَادُ أَنَّهُ لم يَجْمَعَ فِي بَدْنِ إِنسانِ مِنْ الْمَحْسَسِ الْبَانِثِ، ما إِجْتَمَعَ فِي بَدْنِهِ أَمْثَالَهُ

"Verily ! for the completion of Iman , one has to affirm that , No human possess those virtues of (even) Dhahir , which are combined in the body of Prophet (peace be upon him ) ".

[ Sharah al Shamail , 1/22 ]
Shaykh ul Islam Ibn Hajar al Hatami(rh) writes:

"It is Wajib upon you to affirm this fact, for the completion of your Iman on Prophet(peace be upon him) that, How Allah has created the sacred body of Prophet(peace be upon him), he didn't create the like of him before him nor after him.".

[Imam Nabhani, Jawahir ul Bihar, 2/101]

- Imam Mullah Ali al Qari (rh) writes:

"The faith(Iman) of a believer is incomplete, unless he affirms that, those dhahiri (external) and batini (internal) characteristics(virtues) combined in the body of Prophet(peace be upon him) are not combined in the body of anyone else".

[Imam Mullah Ali al Qari, Jama al Wasail, 1/10]
1. The soil used for creation of Human form of Prophet (peace be upon him) is from Jannah, unlike all other humans. [Page: 02]

2. The Prophet (peace be upon him) was born circumcised [Page: 03]

3. The toy of Prophet (peace be upon him) was Moon [Page: 05]

4. The Prophet (peace be upon him) clearly declared, “I am not like you”! [Page: 06]

5. The Face of Prophet (peace be upon him) and Sahaba's declaration that there is no one like Prophet (peace be upon him) [Page: 07]

6. The Blessed Nose of Prophet (peace be upon him) [Page: 11]

7. The smile and teeth of Prophet (peace be upon him) [Page: 12]

8. The Blessed Saliva of Prophet (peace be upon him) [Page: 15]

9. The Blessed Sweat of Prophet (peace be upon him) [Page: 18]

10. The Blood of Prophet (peace be upon him) is pure [Page: 22]

11. The blessed Urine of Prophet (peace be upon him) was Pure [Page: 25]

12. The Chest of Prophet (peace be upon him) was opened and his heart was washed (physically) while he was alive. [Page: 27]

13. The Sleeping of Prophet (peace be upon him) [Page: 28]

14. Prophet (peace be upon him) was shadowless [Page: 30]

15. The vision of Prophet (peace be upon him) [Page: 32]

16. The Hearing of Prophet (peace be upon him) [Page: 38]

17. The Prophet (peace be upon him) is Safe from evil whispering of devil [Page: 42]
18. The Satan Cannot appear in Prophet’s (peace be upon him) form [Page: 43]

19. The Seal of Prophethood between the shoulders of Prophet (peace be upon him) [Page: 44]

20. The Walking of Prophet (peace be upon him) [Page: 46]

21. The voice of Prophet (peace be upon him) [Page: 47]

22. The blessed hair of Prophet (peace be upon him) [Page: 48]

23. The Prophet (peace be upon him) was safe from Yawning . [Page: 49]

24. The Purity of Prophet (peace be upon him) after his demise [Page: 50]

* Calling Prophet(ﷺ) just a man like us, is the trait of Iblees and Kuffar . [Page: 51]

* The Completion of Imaan [Page: 54]

Talib e Dua :

Touseef Qadri al Hanafi (M.T.M)