الشهاء
بفضل المصطفى

ELIMINATION OF THE PAINS AND AFFLICTIONS THROUGH THE GRACE OF PROPHET ( THE PURE AND CHOSEN ONE )

عليه السلام وسلمه

An Arbaeen By:
Mohriuddin al Hanafi M.T.M.
Narrated Abu Huraira(r.a):
I said, "O Allah's Messenger (peace be upon him)! I hear many narrations from you but I forget them." He said, "Spread your covering sheet." I spread my sheet and he moved both his hands as if scooping something and emptied them in the sheet and said, "Wrap it." I wrapped it round my body, and since then I have never forgotten.

[Sahih Bukhari, 4/208 # 3648 ; 1/35 # 119]
It was narrated that Uthman bin Abi al Aas(r.a) said:
“When the Messenger of Allah (peace be upon him) appointed me as governor of Ta’if, I began to get confused during my prayer, until I no longer knew what I was doing. When I noticed that, I travelled to the Messenger of Allah (peace be upon him), and he said: ‘The son of Abul-Aas?’ I said: ‘Yes, O Messenger of Allah.’ He said: ‘What brings you here?’ He said: ‘O Messenger of Allah, I get confused during my prayer, until I do not know what I am doing.’ He said: ‘That is Satan. Come here.’ So I came close to him, and sat upon the front part of my feet then he struck my chest with his hand and put some spittle in my mouth and said: ‘Get out, O enemy of Allah!’ He did that three times, then he said: ‘Get on with your work.’” ‘Uthman said: “Indeed, I never felt confused (during my prayer) after that.”

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Sunan Ibn Maaja, 2/1174 # 3548 | Graded Sahih by Albani |
Ibn Abi Asim, Al Ahaad wal Masani, 3/192 # 1531
Musnad Ruyani, 2/488 # 1515
Baihaqi, Dalail un Nubuwwah, 5/308

Uthman bin Abi al Aas(r.a) said , “ I used to forget Quran. I said, “ O Messenger of Allah , I keep forgetting the Quran .So Prophet (peace be upon him) hit me on my chest and said , “ O Shaitan , get out from the chest of Uthman ! ” . After that I never forgot anything I wished to memorize ”.

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Musnad Haris, 2/932 # 1028
Tabarani, Al Mu’jam al Kabeer, 9/47 # 8347
Abu Nu’aym, Dalail un Nubuwwah, 1/466 # 396
Marifat al Sahaba, 4/1962 # 4934
Ibn Shabbah, Tarikh al Madinah, 2/507
Haythmi, Majma az Zawaid, 9/3 # 14150

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عن الكبار به غارب، قال: بعث رسول الله صلى الله عليه وسلم إلى أبي رافع الب(strip name)

فبشر الأنصار، فأخبر عليه عبد الله بن溢يك، وكان أبو رافع يدعي رسول الله صلى الله عليه وسلم ويبعنه عليه، وكان في عاده لا يخرج إليه، فقلت له: وقد عزبي

الجيش، وراى الناس يصرحون، فقال عبد الله لأنه خائفاً، أجلسوا مكانه، فإني متطلق

ومتطلَّف إلى البيت، فعلي أن أدخل، فاقتحم حتى كما من البيت، فتم تفتحه يكون به قطع حاجه. وفد كدخل الناس، فهتف إلى البيت، يا عبد الله: إن كنت تريد أن تدخل فدا خُل، فإني أريد أن أغلق البيت، فدخلت فجملت، فأتلقت ففتحت، فكان دخل الناس أغلق البيت، فتم

علق الأحاليق على وكي، قال: فقلت إلى الآفاق، فأتلقت، ففتحت البيت. وكان أبو

رافع يعتز عندته، وكان في عادته له، فقلت لها: ذلك عنة أهل ضمرة صدعت إليه، فجعلت كثما

فتحت بابًا أغلقت على من داخلي، فلقد: إن القوم نظروا في لم يغلصوا إلا حتى أغلقته، فنصحت إليه، وإذا هو في بيت مظلم، وسط عيانه، لا أدرى أين هو من البيتي، فقلت: يا

أبا رافع، قال: من هذا؟ فأفوتيت نحو الصوت فأفرزت ضرية بالشيخ وأتا كحش، وما

أعتيت هنيئة، ولا خش، ففرجت من البيتي، فأمدت غيرة بصبيع، فتم كحست إليه، فقلت: ما

هذا الصوت يا أبا رافع؟ فقال: لأنفك الويل، إن رجلاً في البيت فخزني قبل بالشيخ، قال: فأطرسه ضربة كفته وله أقطعته، فتم وضعه ضربة الشيخ في تفتيه حتى أخذ في ظهره، ففرجت إليه كفته، فقيل: ففتحت أبواب بابًا بابًا، حتى اعتنقت إلى درجة له، فوضع رجله، قلأ
Narrated Al-Bara bin Azib(r.a):
Allah's Messenger (peace be upon him) sent some men from the Ansar to (kill) Abu Rafi`, the Jew, and appointed `Abdullah bin Atik as their leader. Abu Rafi` used to hurt Allah's Messenger (peace be upon him) and help his enemies against him. He lived in his castle in the land of Hijaz. When those men approached (the castle) after the sun had set and the people had brought back their livestock to their homes. 'Abdullah (bin Atik) said to his companions, "Sit down at your places. I am going, and I will try to play a trick on the gate-keeper so that I may enter (the castle)." So `Abdullah proceeded towards the castle, and when he approached the gate, he covered himself with his clothes, pretending to answer the call of nature. The people had gone in, and the gate-keeper (considered `Abdullah as one of the castle's servants) addressing him saying, "O Allah's Servant! Enter if you wish, for I want to close the gate." 'Abdullah added in his story, "So I went in (the castle) and hid myself. When the people got inside, the gate-keeper closed the gate and hung the keys on a fixed wooden peg. I got up and took the keys and opened the gate. Some people were staying late at night with Abu Rafi` for a pleasant night chat in a room of his. When his companions of nightly entertainment went away, I ascended to him, and whenever I opened a door, I closed it from inside. I said to myself, 'Should these people discover my presence, they will not be able to catch me till I have killed him.' So I reached him and found him sleeping in a dark house amidst his family, I could not recognize his location in the house. So I shouted, 'O Abu Rafi`!' Abu Rafi` said, 'Who is it?' I proceeded towards the source of the voice and hit him with the sword, and because of my perplexity, I could not kill him. He cried loudly, and I came out of the house and waited for a while, and then went to him again and said, 'What is this voice, O Abu Rafi`?' He
said, 'Woe to your mother! A man in my house has hit me with a sword! I again hit him severely but I did not kill him. Then I drove the point of the sword into his belly (and pressed it through) till it touched his back, and I realized that I have killed him. I then opened the doors one by one till I reached the staircase, and thinking that I had reached the ground, I stepped out and fell down and got my leg broken in a moonlit night. I tied my leg with a turban and proceeded on till I sat at the gate, and said, 'I will not go out tonight till I know that I have killed him.' So, when (early in the morning) the cock crowed, the announcer of the casualty stood on the wall saying, 'I announce the death of Abu Rafi`, the merchant of Hijaz. Thereupon I went to my companions and said, 'Let us save ourselves, for Allah has killed Abu Rafi`,' So I (along with my companions proceeded and) went to the Prophet (peace be upon him) and described the whole story to him. "He said, 'Stretch out your (broken) leg. I stretched it out and he rubbed it and it became All right as if I had never had any ailment whatsoever.'"

Sahih Bukhari ,5/91 # 4039
Baihaqi , Sunan ul Kubra , 9/137 # 18100
Baihaqi ,Dalail un Nubuwwah ,4/36
Ibn Abdul Barr , Al Istiab , 3/946

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I saw the trace of a wound in Salama's leg. I said to him, "O Abu Muslim! What is this wound?" He said, "This was inflicted on me on the day of Khaibar and the people said, 'Salama has been wounded.' Then I went to the Prophet (peace be upon him) and he puffed his saliva in it (i.e. the wound) thrice., (It was healed) and since then I have not had any pain in it till this hour."

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Sahih Bukhari, 5/133 # 4206
Sunan Abi Dawud, 4/12 # 3894
Musnad Ahmed, 4/48 # 16562
Sahih Ibn Hibban, 14/439 # 6510
Musnad Ruyani, 2/248 # 1139

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Buraidah(r.a) narrated, "Prophet (peace be upon him) spat on the severed leg of Amr bin Mua’dh, so it got reattached (and was healed)."

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Sahih Ibn Hibban, 14/439 # 6509 | Graded Hasan by Shaykh Aranaut |
Juzz Ibn Bakwiyh, 1/11 # 10
Haythmi, Mawarid uz Zaman, 1/526 # 2146
Nasir Albani, Silsilah Ahadees al Saheeha, 6/957 # 2904 [Graded it Sahih]
Abu Qatadah (r.a) narrates, “I met Prophet (peace be upon him) on the day of Zi-Qarad. He looked at me and said, “O Allah bestow your blessings in his Hair and Skin”. And he said to me, “May your face prosper”. I said, “And your face too O Messenger of Allah”. Then he asked me, “Is Mas`adah killed?”. I said, “Yes”. He asked me, “What happened to your face?”. I said, “I got injured by an arrow (or spear) O Messenger of Allah!”. Then Prophet (peace upon him) said to me, “Come close to me”. So I went close to him. Then he applied his blessed saliva on my face (at the wound), due to which (the wound was healed such that) it neither throbbed nor yet became infected.

Mustadrak Hakim, 3/546 # 6032
Waqidi, Al Maghazi, 2/545
Kharkushi, Sharaf al Mustafa, 4/305
Suyuti, Khasais ul Kubra, 1/416
Narrated Sahl bin Sa`d(r.a) :
That he heard the Prophet (peace be upon him) on the day (of the battle) of Khaibar saying, "I will give the flag to a person at whose hands Allah will grant victory." So, the companions of the Prophet (peace be upon him) got up, wishing eagerly to see to whom the flag will be given, and everyone of them wished to be given the flag. But the Prophet asked for `Ali. Someone informed him that he was suffering from eye-trouble. So, he ordered them to bring `Ali in front of him. Then the Prophet (peace be upon him) spat in his eyes and his eyes were cured immediately as if he had never any eye-trouble. `Ali said, "We will fight with them (i.e. infidels) till they become like us (i.e. Muslims)." The Prophet (peace be upon him) said, "Be patient, till you face them and invite them to Islam and inform them of what Allah has enjoined upon them. By Allah! If a single person embraces Islam at your hands (i.e. through you), that will be better for you than the red camels."
It was narrated from Uthman bin Hunaif(r.a) that a blind man came to the Prophet (Peace be upon him) and said: "Pray to Allah to heal me." He said: "If you wish to store your reward for the Hereafter, that is better, or if you wish, I will supplicate for you." He said: "Supplicate." So he told him to perform ablution and do it well, to pray two Rak'ah, and to say this supplication: (O Allah, I ask of You and I turn my face towards You by virtue of the intercession of Muhammad the Prophet of mercy. O Muhammad, I have turned to my Lord by virtue of your intercession concerning this need of mine so that it may be met. O Allah, accept his intercession concerning me)."

- Uthman bin Hunaif says, “I swear by Allah that we had neither departed from there nor had we carried on a long conversation that the man entered (with his sight fully restored) and it seemed as if he had never been blind.”
Habeeb bin Abi Fadeek(r.a) narrates that, his father took him to Prophet(peace be upon him). His eyes had become so white that he could not see anything. Prophet (peace be upon him) asked him, “What ailment are you suffering from?”. He replied, “I was rubbing oil on lower foot of my camel, while doing so I stepped my foot on the eggs of snake due to which I lost my eyesight.” Prophet (peace be upon him) blew in his eyes and he regained his eyesight.

The subnarrator says, “I saw him that, he used to put thread in the needle while his age was eighty years and his eyes where white.”
It is narrated by Qatadah bin al Nu’man(r.a) that his eye was injured during the battle of Uhud or Badr and the eyeball slid on to his face. The other Companions thought of cutting it off. But he said, “I will go to the Prophet(peace be upon him) and consult him”. So we took him to Prophet(peace be upon him) and told him about it. Prophet (disallowed it and) drew him close and placed the eyeball back at its original place and pressed it with his palm. Then he prayed for him, “O Allah cover him with beauty’. Thereafter Qatadah’s eye was restored(healed) in a manner that he could not know which eye had been damaged(and it became better than other eye).

[ This Hadees is Hasan ]
Rifa’ah bin Rafiy(r.a) narrates , “ On the day of Badr the People(Polytheists) gathered near Umayyah bin Khalaf . I saw that his armour was torn under his armpit , so I plunged my spear under his armpit ( in the opening of his armour) and killed him. In that battle of Badr,I was hit by an arrow into my eye, and my eye was gouged out.( I went to Prophet peace be upon him) So he spat in my eye and prayed for me ,hence I no longer felt any pain in my eye .”

Musnad Bazzar , 9/181 # 3729
Mustadrak Hakim, 3/258 # 5024 | Imam Hakim graded is Sahih while Dhabhi said Abdul Aziz bin Imran in the chain has weakness |
Tabarani , Al Mu’jam al Awsat , 9/59 # 9124
Mu’jam al Kabeer , 5/42 # 4535
Abu Nu’aym ,Dalail un Nubuwwah , 1/614 # 557
Baihaqi , Dalail un Nubuwwah , 3/100
Ibn Kathir , Sirat un Nabawiyya , 2/448 ; Al Bidaya wal Nihaya , 3/356
| Hafidh Ibn Kathir said , “ Its Chain is Jayyad ” |
Haythmi , Majma az Zawaid , 6/82 # 9979

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Ubaid bin Kaseer narrates, “Abu Dharr(r.a) suffered from an eye injury during the battle of Uhud. The Prophet(peace be upon him) spat in his eye, thereafter it became his best eye.”

Musnad Abu Ya’la , 3/120 # 1550
Haythmi, Majma az Zawaid, 8/298 # 14099
Busayri, Ithaf Khairah al Muharrah ,7/109 # 6480
Ibn Ishaq said, Abdullah bin Mughis(r.a) narrated to him Hadith that, Prophet (peace be upon him) said, “Who will promise me to kill Ka’ab bin Ashraf for me?” Then he narrated the lengthy Hadees mentioning the names of those who were present in his assassination. Muhammad bin Muslimah, Silkan bin Salamah bin Waqshi who is Abu Naila, the one from Bani Abd al Ash-hal. And Harith bin Aws bin Muawiah was also from Bani Abd al Ash-hal, Abu Abd bin Khabr was from was on from Bani Harisa.

Harith bin Aws was hit by the swords of some of his companions, due to which his head and leg were wounded. They said, ‘We carried him to Prophet (peace be upon him). It was last part of the night and Prophet (peace be upon him) was engaged in Prayer. We greeted him and he came out to us. We informed him about the execution (assassination) of the Allah’s enemy (i.e. Ka’ab bin Ashraf). Prophet (peace be upon him) spat on the wound of Harith and we returned to our families (homes).’"

Imam Baihaqi said, “Waqidi has narrated this similarly with his chains (asaneed) regarding the incident of Ka’ab bin Ashraf’s assassination and have mentioned that, Prophet (peace be upon him) applied his saliva on the wound of Harith and his pain vanished.”

[This Hadees is Hasan, And this incident is also narrated by Ibn Abbas r.a with Hasan chain]

Baihaqi, Dalail un Nubuwwah, 3/199
Busayri, Ithaf al Khairah al Muharrah, 5/218
Ibn Jarir, Tarikh al Tabari, 2/490, 491 [Narrated by Ibn Abbas]
Ibn Hajar al Asqalani, Al Matalib al Aliah, 17/337
[Narrated by Ibn Abbas r.a, and Ibn Hajar graded it Hasan-Muttasil]
Fath ul Bari, 7/340
Sirat Ibn Ishaq, 1/319
Sirat Ibn Hisham, 2/57
Ibn Kathir, Sirat an Nabawiyyah, 3/14 & Al Bidaya wan Nihaya, 4/9

*3 reliable narrators have narrated this from Ibn Ishaq:
Yunus bin Bukayr, Salmah bin al Fazal, Jarir bin Hazim.
Ibn Ishaq have narrated it from Abdullah bin Mughis as in Dalail of Baihaqi and
Mua‘wiyyah bin al Hakam(r.a) said, “We were with Prophet(peace be upon him). My brother Ali bin Hakam made his horse jump into the Trench, and his leg got hit (crushed) by the wall of the trench. So we took him on our horse and brought him to Prophet(peace be upon him). The Prophet(peace be upon him) wiped his blessed hand on his leg and his leg was healed even before he stepped down from the horse”.

Abu Nu‘aym, Maraifat al Sahaba, 4/1974 # 4958
Baghwi, Mu’jam al Sahaba, 5/385
Baihaqi, Dalail un Nubuwwah, 6/184
Ibn Athir, Asad ul Ghabah, 4/86 ;3/586
Ibn Abdul Barr, Al Istiab, 3/1415
Mizzi, Tahdhib ul Kamal, 28/171
Haythmi, Majma az Zawaid, 6/134 # 10147
Ibn Hajar al Asqalani, Al Isabah, 4/462

**Footnotes**

he also narrated it from Saur bin Yazid > Ikrimah > Ibn Abbas / As in Tarikh Tabari and Matalib al Aliah /
Hashraj bin Abdullah narrated that, Aayiz bin Amr said, “I was with Messenger of Allah (peace be upon him) during the battle of Hunayn when an arrow hit my face and blood started flowing across my face, beard and chest. Prophet (peace be upon him) drew me close to himself and wiped the blood off my face, beard and chest with his blessed hand and supplicated for me.”

Hashraj says, “Aayiz used to narrate this incident during his life. When we gave him bath after he died, we saw that wherever Prophet (peace be upon him) had wiped his hand over him (i.e face and chest), it was shining like the forehead of a horse.”

Mustadrak Hakim, 3/677 # 6486
Musnad Ruyani, 2/33 # 774
Tabarani, Al Mu’jam al Kabir, 18/20 # 32
Maqdasi, Ahadees al Mukhtara, 8/238 # 285
Haythmi, Majma az Zawaid, 9/412

Abdullah bin Anees (r.a) narrates, “Mustanir bin Rizam the Jew, struck on my head with sword due to which my skull cracked or the skin of my head was torn apart .I went to Prophet (peace be upon him) with this injury . He (peace be upon him) opened the wound and sputtered(blew) in it hence I no longer had any pain.”
It is narrated from Raafiy bin Khadij(r.a) that he said , “ Once I visited Prophet (peace be upon him) ,and saw that meat was being boiled in the pots . I liked one piece of fat so I took and ate it . After that ( because of it ) I suffered from severe Stomach ache for about 1 year . Then I went to Prophet (peace be upon him ) and narrated to him the whole incident about the Fat and Stomach ache .

At this Prophet ( peace be upon him ) said , “ Indeed seven people had their souls in it ” [ i,e 7 other people were also desiring to eat that piece ].

Then Prophet ( peace be upon him ) wiped his blessed hand on my stomach , so I vomited that entire piece(of fat) which was green in colour .

By him who sent Prophet(peace be upon him) with truth ! After that I never had complaint of any pain in my Stomach !.

[ This Hadees is Sahih ]
It is narrated from Urwa (the taba'i) that, Mula'ab al Asanah sent a messenger to Prophet (peace be upon him) requesting him for the cure for his pain for he was suffering from empyema in his stomach. Prophet (peace be upon him) lifted a piece of Mud and rubbed his blessed saliva upon it. He gave it to that messenger and said, “Stir(mix) it in water and make him drink”. So he did that and Mula’ab was cured.

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Waqidi, Al Maghazi, 1/350
Kharkushi, Sharf al Mustafa, 3/484
Ibn Asakir, Tarikh al Damishq, 26/105

Similarly it is narrated by Qadhi Ayadh, Ash Shifa, 1/322
Aisha(r.a) reported that when any person fell ill with a disease or he had any ailment or he had any injury, the Messenger of Allah (peace be upon him) placed his forefinger upon the ground and then lifted it by reciting the name of Allah. (and said):

“The dust of our ground with the saliva of any one of us would serve as a means whereby our illness would be cured with the sanction of Allah.”

Sahih Muslim, 4/1724 # 2194
Mustadrak Hakim, 4/457 # 8266
Musnad Humaidi, 1/284 # 254
Tabarani, Da’wat al Kabir, 2/219 # 581

Jabir bin Abdullah (r.a) reported:
I fell sick and there came to me on foot Allah's Messenger (peace be upon him) and Abu Bakr for inquiring after my health. I fainted. He (the Holy Prophet) performed ablution and then sprinkled over me the water of his ablution. I felt relief (and regained my conciousness) and said: Allah's
Messenger, how should I decide about my property? He said nothing to me in response until this verse pertaining to the law of inheritance was revealed:" They ask you for a decision; say: Allah gives you a decision concerning the person who has neither parents nor children

Maula Ali (r.a) said:
“I was ill and the Messenger of Allah(peace be upon him) passed by me while I was saying: ‘O Allah, if my term has come, then give me relief, and if it is coming later, then make my life more bountiful, and if it is a trial then make me patient’. So the Messenger of Allah(peace be upon him) said: ‘What did you say?’” He said: “So he repeated to him what he said.” He (one of the narrators) said: So The Prophet(peace be upon him) struck him with his foot ( in some narrations ‘ he wiped his hand on his chest’ ) and said:
“O Allah, grant him health (Allahumma Afihi)” – or – “heal him (Ashfini).”
–. He said: “So I did not suffer from my ailment again.”

[ This Hadees is Sahih ]

Sunan Tirmidhi , 5/560 # 3564
Sahih Ibn Hibban , 15/388 # 6940
Musannaf Ibn Abi Shaiba , 5/46 # 23571; 6/63 # 29499
Mustadrak Hakim , 2/677 # 4239
Musnad Ahmed , 2/68 # 637 ; 2/204 # 841 ; 2/314 # 1057
Musnad Abu Dawud at Tayalsi , 1/122 # 136
Musnad Bazzar , 2/287 # 709
Musnad Abu Ya'la , 1/244 # 284 ; 1/328 # 409
Nasai , Sunan ul Kubra , 9/388 # 10830
Baihaqi , Dalail un Nubuwah , 6/179

Narrated As-Sa'ib bin yazid(r.a) :
My aunt took me to Allah's Messenger (peace be upon him) and said, "O Allah's Messenger (peace be upon him)! My nephew is sick." The Prophet (peace be upon him) touched my head with his hand and invoked Allah to bless me. He then performed ablution and I drank of the remaining water of his ablution and then stood behind his back and saw "Khatam An-Nubuwwa" (The Seal of Prophethood) between his shoulders like a button of a tent.

Sahih Bukhari , 1/49 # 190 ; 7/120 # 5670 ; 8/76 # 6352
Sahih Muslim , 4/1823 # 2345
Sunan Tirmizi , 5/602 # 3643
Nasai , Sunan ul Kubra , 7/64 # 7476
Tabarani , Al Mu'jam al Kabeer , 7/156 # 6680 , 6682
Narrated Israil:
Uthman bin Abdullah bin Mauhab said, "My people sent me with a bowl of water to Um Salama." Isra'il approximated three fingers ('indicating the small size of the container in which there was some hair of the Prophet. 'Uthman added, "If any person suffered from evil eye or some other disease, he would send a vessel (containing water) to Um Salama. I looked into the container (that held the hair of the Prophet) and saw a few red hairs in it."

Sahih Bukhari, 7/160 # 5896
Ibn al Athir, Jami al Usool fi Ahadees al Rasool, 4/740 # 2866
Baihaqi, Dalail un Nubuwwah, 1/236
Abdullah, the freed slave of Asma (the daughter of Abu Bakr), the maternal uncle of the son of Ata, reported:

Asma (r.a) sent me to Abdullah bin Umar saying: The news has reached me that you prohibit the use of three things: the striped robe, saddle cloth made of red silk, and the fasting in the holy month of Rajab. Abdullah said to me: So far as what you say about fasting in the month of Rajab, how about one who observes continuous fasting? -and so far as what you say about the striped garment, I heard Umar bin Khatab say that he had heard from Allah's Messenger (peace be upon him): He who wears silk garment has no share for him (in the Hereafter), and I am afraid it may not be that striped garment; and so far as the red saddle cloth is concerned that is the saddle cloth of Abdullah and it is red. I went back to Asma' and informed her. whereupon she said: Here is the cloak of Allah's Messenger (peace be upon him). and she brought out to me that cloak made of Persian cloth with a hem of brocade, and its sleeves bordered with brocade and said: This wall Allah's Messenger's cloak with 'A'isha until she died, and when she died. I got possession of it. The Apostle of Allah (peace be upon him) used to wear that, and we washed it for the sick and sought cure thereby.
Muhammad bin Haatib (r.a) narrates, “A boiling pot fell on my hand and my hand was burnt. My Mother took me to Prophet(peace be upon him) and he applied his blessed saliva on my hand while he was saying, “Remove the pain O Lord of the people, and Grant the cure for you are the one who cures”.

[ This Hadees is Sahih ]

Similar narration with some variation of words and different chains are found in:

Musannaf Ibn Abi Shaiba, 5/45,47 ; 6/63
Musnad Ahmed, 24/190 # 15452 ; 24/192 # 15454
Musnad Ishaq bin Rahwiya, 5/257 # 2410
Sahih Ibn Hibban, 7/241 # 2976
Ibn Abi Asim, Al Ahad wal Masani, 2/84 # 782,783 ; 6/24 # 3204,3205
Nasai, Sunan ul Kubra, 7/73 # 7496 ; 9/81 # 9944
Muhammad bin Hatib(r.a) narrates from his mother Umm Jameel who said to him, “Once I was returning from a land of Habasha alongwith you, when one or two nights journey was remaining to reach Madina, I was cooking food for you. During that I fell short of woods so I went to search for woods. Meanwhile you hit your hand on the (hot) cooking pot and it overturned and fell on your hand ( and your hand got burnt).

I took you to the Prophet(peace be upon him) and said to him, “O Messenger of Allah, may my parents be sacrificed on you, This is Muhammad bin Hatib”.

Then Prophet(peace be upon him) put his saliva in your mouth and wiped his hand on your head and prayed for you. And then he applied his saliva on your(burnt) hand while saying, “O Lord of the People, remove his pain and grant him cure! you are the one who cures and there is no cure except by you. Grant such a cure, which do not leave any traces of the ailment behind”.

I didn’t even get up with you from the place of Prophet(peace be upon him) and your hand was healed before it.

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Musnad Ahmed, 24/191# 15453 ; 45/458 # 27466
Mustadrak Hakim, 4/70 # 6909
Bukhari, Tarikh ul Kabeer, 1/17
Hanzala Hizaym said, : My Father took me to Prophet (peace be upon him) and said,

"O Messenger of Allah, I have sons with beards (i.e. Mature sons), this is the youngest one, pray to Allah for him!" The Prophet passed his hand over his head, then said, "May Allah bless you!"

[The sub narrator ] Zayyal said : “I saw ,Thereafter whenever a sick man with a swollen face or Sheep with a swollen udder were brought to Hanzala, he used to put saliva in his hands, saying, "In the Name of Allah!" then placed his hand on his own head where the Prophet’s palm had touched it,saying, " Where the hand of the Prophet (peace be upon him) was placed," Then rubbed the swelling and swelling disappeared .”

[ This Hadees is Sahih ]
It is narrated from Abeez bin Hammal (r.a) that he was suffering from Keloid /Impetigo (kind of bacterial skin infection) on his face due to which his face was whitened (in some narrations, his nose was decaying due to it). Prophet (peace be upon him) prayed for him and wiped his blessed hand on his face. Before the day ended, the affect (of infection) was gone [Cured].

[This Hadees is Hasan]

Maqdasi, Ahadees al Mukhtara, 4/60 # 1287
Ibn Sa’ad, Tabaqat ul Kubra, 1/865 # 425
Tabrani , Mu’jam al Kabeer, 1/279 # 812
Bayahaqi, Dalail un Nubuwwah, 6/177
Abu Nu’aym, Dalail un Nubuwwah, 1/615 # 558 &
Marifat al Sahaba, 1/331 # 1042
Haythmi , Majma az Zawaid, 9/411 # 16155 where he said:

بَلْيَضْتُ، وَرَجَاءُ رَأَيْتُهُ، وَرِجَاءَ عَلِيٍّ ﺍِከْرُ، وَبَلْيَضْتُ، وَرَجَاءُ رَأَيْتُهُ، وَرِجَاءَ عَلِيٍّ ﺍِ.handleError

Tabarani narrated it and its narrators are Thiqat (reliable)
A man of quraish from Aal e Zubair narrated that, “Once Asma bint Abu Bakr(r.a) was suffering from swellings on her head and face. She sent someone( to convey this ) to Aisha(r.a) saying, “ You inform Allah’s Messenger (peace be upon him ) regarding my swelling ,so that Allah may heal me ”. Hence Aisha(r.a) informed Prophet(peace be upon him) about the swelling and pain of Asma (r.a).

Prophet (peace be upon him) went to visit Asma (r.a) and wiped his hand on her head and face with cloth on her(head and face).The he said , [يَسْمَعُ النَّورُ وَتَقُلُّ ذَلِكَ، قَالَتْ ثَلَاثَ مَرَاتٍ ﺷَاءَ اللَّهُ ﻋِندَكَ، يَسْمَعُ النَّورُ ﺛَﻼَثَ مَرَاتٍ] .He said this thrice and also ordered Asma(r.a) to recite the same,So she recited it for 3 days and her swelling was gone”
Umayr bin Qatadah (r.a) narrates, “Once Asma(r.a) was suffering from swelling on her neck. So Prophet (peace be upon him) wiped his hand on it and said, ‘O Allah protect her from filth and harm’.”

Ibn Sa’ad, Tabaqat ul Kubra, 8/198, 251
Kharkushi, Sharf al Mustafa, 3/528
[Imam Kharkushi before narrating it said, “Ibn Sa’ad narrated it in Tabaqat with a chain on criteria of Sahih”]
Suyuti, Khasais ul Kubra, 2/116

It is narrated by Jarhad al Aslami (r.a) that once he came to Prophet (peace be upon him) and there was food in front of him. To eat the food he extended his left hand, for he had pain in his right hand. Prophet (peace be upon him) said to him, “Eat with your right hand!”. He said, “O Messenger of Allah, I have pain in my right hand”. So Prophet (peace be upon him) blew (his breathe) on his hand, hence he never hand any pain after that (until his death).

Ismail Asbahani, Dalalil un Nubuwah, 1/173 # 216
Tabarani, Al Mu’jam al Kabir, 2/273 # 2151
Abu Nu’aym, Marifat al Sahaba, 2/623 # 1682
Haythmi, Majma az Zawaid, 2/623 # 1682
Suyuti, Khasais ul Kubra, 2/117
Shurahbeel al Ju’fiy (r.a) narrated, “I called on the Prophet (peace be upon him). I had struma on my hand. I said: “O Messenger of Allah! I have a struma (on my hand) which makes it painful for me to hold the bridle of a horse and the sword”. The Prophet (peace be upon him) said: “Come close to me”. So I moved closer (to him). Then he opened that struma and blew his breath on my hand and placed his hand over the struma and kept on pressing it and when he lifted his hand, the effect of that (struma) had completely vanished.

Tabarani, Al Mu’jam al Kabeer, 7/306 # 7215
Bukhari, Tarikh ul Kabir, 4/250 # 2694
Baihaqi, Dalail un Nubuwwah, 4/250
Ibn Hajar Asqalani, Al Isabah fi Tamyiz is Sahaba, 3/268 # 3891
Haythmi, Majma az Zawaid, 8/298
Suyuti, Khasais ul Kubra, 2/116
Ibn Abbas(r.a) narrated that a woman brought her son to the Prophet (peace be upon him) saying:

“O Messenger of Allah (peace be upon him), My son is possessed, and it attacks him during our Mid-day meal & Dinner time, and hence troubles us;” The Prophet (peace be upon him) wiped the boy’s chest and made a supplication for him. The boy vomited, and what was inside him came out (it was in the form of a black puppy).

[Inshallah This Hadees is Hasan ]

Sunan Darmi, 1/24 # 19
Musannaf Ibn Abi Shaiba, 5/47 # 23580
Musnad Ahmed, 4/37 # 2133; 4/141 # 2288; 4/241 # 2418
Tabarani, Al Mu’jam al Kabir, 12/57 # 12460
Baihaqi, Dalail un Nubuwwah, 6/182
وصفتة امرأة فقالت: إنني هذا ابن لعمي مدة سنين يا أبى يُوحَر من تزليت، فقال رسول الله صلى الله عليه وسلم: أذندي، فأذن الله يلقيه في فيه وقال: إذا جفتنا قلبينا ما صنع، قلتنا زجع رسول الله صلى الله عليه وسلم استطاعته ومعه كتبكن وأظاف وطمئن، فقال لي رسول الله صلى الله عليه وسلم: خذ هذا الكبش قلبينا منه ما أردت، فقالت: والله أدرك ما رأيت يا بنيا يهيمنا مدة فارقتنا ثم إمتهن قفارما بيتين كيد الباء أرى عنيتيه تدمعن أنتعت إلى أخباره فقال: ما لي ليمازرك هذا يشكو كاف؟ فقالوا: كنا نعمل عليه قلبينا كريدي وذهب عملته تزودنا علينا ليختبرة عدا، فقال رسول الله صلى الله عليه وسلم: لا تتعرفوا واجعلوا في البدة ليكون معه. 

هذا حديث صحيح الإسناد ولله أعلاجية بديعة الشبايقة

[التعليق - من تلخيص الذهبي] - صحيح

Ya’ala bin Murrah(r.a) narrated from his Father who said, “Once I was with Prophet(peace be upon him) in a journey and I saw some strange incidents. We halted on a place and Prophet(peace be upon him) said to me, “Go to these two trees and tell them that, The Messenger of Allah orders you to join together with one another. I went to the trees and conveyed to them the message of Prophet(peace be upon him), so they uprooted themselves and moved towards each other until they joined and stood together. Then Prophet(peace be upon him) relieved
himself (from the call of nature) under their cover. After that Prophet (peace be upon him) said to me, “Now tell them to go back to their places.” I went near the Trees and conveyed the message of Prophet (peace be upon him), so they went back to their earlier places (and positioned themselves like before).

Then a woman approached the Prophet (peace be upon him) and said: This son of mine is possessed for the past seven years, and it attacks him twice every day. The Prophet (peace be upon him) said: “Bring him close to me.” So he was brought to him. The Prophet (peace be upon him) spat into his mouth and said: “Get out, enemy of Allah, I am the Messenger of Allah.” The Prophet (peace be upon him) then said to her: “When we come back, inform us of what happens.” When the Messenger of Allah (peace be upon him) returned, she met him and she had two rams, some Ghee and Butter (and she presented that to him). The Prophet (peace be upon him) said to me: “Take (one of these) ram.” So I chose whichever I wished. Then she said: By the One who has honored you! We have not seen anything (wrong) with him (the boy) since you left us.

Then a Camel came to Prophet (peace be upon him) and stood infront of him. He saw that tears were flowing out from the Camel’s eyes. So he called its owners and said, “Why is it complaining about you?” They said, We used to take work from it, but since it has become old and not capable of doing work, we decided to slaughter it tomorrow. Prophet (peace be upon him) said, “No! don’t slaughter it, but leave it with other camels.”

**Imam Hakim and Dhahbi (both) graded this Hadees ‘Sahih’**.

*Mustadrak Hakim*, 2/674 # 4232
*Ibn Abi Asim, Al Ahaad wal Masani*, 3/250 # 1612
*Waki bin al Jarrah, Al Zuhd*, 1/821 # 508
*Hannad bin al Sari, Al Zuhd*, 2/621 #
*Narrated By Imam Ahmed bin Hanbal & Ibn Abi Shaiba with a different chain & some variation in words.*
*Musnad Ahmed*, 26/89 # 17548
*Musannaf Ibn Abi Shaiba*, 6/320 # 31753
*Narrated by Abd bin Humayd with another chain:*
*Al Muntakhab min Musnad Abd bin Humayd*, 1/154 # 405
*Baihaqi, Dalail un Nubuwwah*, 6/23
This incident is also narrated by Jabir (r.a):

The whole lengthy narration of three incidents is similar, hence I quote here the relevant part (regarding the woman and her possessed child):

Then a woman along with her son, apporached to Prophet (peace be upon him) and said, “O Messenger of Allah! This is My son, and the Shaitaan attacks him thrice a day. Prophet (peace be upon him) held him and made him sit between himself and the front part of the Saddle. Then he said,

“Get out O Enemy of Allah! I am the Messenger of Allah, Get out O Enemy of Allah! I am the Messenger of Allah!”. He said this three times and returned the boy to the woman. After our journey, while returning we came across that same place and that woman came to us with her son. She was herding two Rams along with her. She said, “O Messenger of Allah please accept (these 2 rams) as a gift from me, By him who sent you with the Truth! The Shaitan never came near my son after that”. Prophet (peace be upon him) said, “Take one ram and return the other one to her”. . . . .
It is narrated from Zaari’a bin Aamir that, once he went to the Prophet (peace be upon him) with his son – or the son of his sister – who was “Possessed”; He said: “When we reached the Messenger of Allah in Madina, I said: ‘O Messenger of Allah, I brought with me my son – or the son of my sister – who is possessed, so that you can pray to Allah almighty for him.’ The Prophet (peace be upon him) said: ‘Bring him to me’. So I went back to the caravan where I had left him. I untied him, took off his
travelling clothes and put on good clothes, and took him by the hand back to the Messenger of Allah. He said: “Bring him closer to me and turn his back to me.” He then grabbed his garment and began to beat him on his back so much that I saw the whiteness of his armpits. While doing so he said: “Get out enemy of Allah! Get out enemy of Allah!” The boy then began to gaze in a healthy manner quite different from his earlier gaze. Allah’s Messenger (peace be upon him) then made him sit down directly in front of him, called for some water and wiped his face, then he prayed for him. After the supplication of the Prophet (peace be upon him), no one in the caravan was preferred (over) more than him.”

[ Inshallah this Hadees is Hasan ]

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Tabarani, Al Mujam al Kabeer, 5/275 # 5314
Ibn Abi Asim, Al Ahaad wal Masani, 3/304 # 1684
Abu Nuaym, Marifat al Sahaba, 3/1236 # 3094

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It was narrated from Sulaiman bin Amr bin al Ahwas that, Umm Jundub (r.a) said: “I saw the Messenger of Allah (peace be upon him) stoning the Aqabah Pillar from the bottom of the valley on the Day of Sacrifice, then he went away. A woman from Khath’am followed him, and with her was a son of hers who had been afflicted, he could not speak. She said: ‘O Messenger of Allah! This is my son, and he is all I have left of my family. He has been afflicted and cannot speak.’ The Messenger of Allah (peace be upon him) said: ‘Bring me some water’, So it was brought, and he washed his hands and rinsed out his mouth. Then he gave that water to her and said: ‘Give him some to drink, and pour some over him, and seek Allah's healing for him.’ She (Umm Jundub) said: ‘I met that woman and said: 'Why don't you give me some?' She said: 'It is only for the sick one.' I met that woman one year later and asked her about the boy. She said: 'He recovered and became (very) smart, not like the rest of the people’ (but very special and most intelligent of all).


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Sunan Ibn Maajah, 2/1168 # 3532
Musnad Ahmed, 45/101 # 27131
Musannaf Ibn Abi Shaiba 5/48 # 23584 ; 6/321 # 31755
Musnad Abd bin Humayd, 1/452 # 1567
Ibn Abi Asim, Al Ahaad wal Masani, 6/80 # 3293
Tabarani, Al Mu’jam al Kabeer, 25/160 # 387
Al Juzz min Hadees Abi Abdullah al Qattan # 115
Abi Nu’aym, Dalail un Nubuwwah, 1/464 # 393
Baihaqi, Dalail un Nubuwwah, 5/443

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Narrated Al-Ju'aid bin Abdur Rahman:
I saw As-Sa'ib bin Yazid when he was ninety-four years old, quite strong and of straight figure. He said, "I know that I enjoyed my hearing and seeing powers only because of the invocation of Allah's Apostle. My aunt took me to him and said, 'O Allah's Messenger (peace be upon him)! My nephew is sick; will you invoke Allah for him?' So he invoked (Allah) for me."

[Nahih Bukhari, 4/186 #3540]

Narrated Sa'd:
I became seriously ill at Mecca and the Prophet (ﷺ) came to visit me. I said, "O Allah's Messenger (ﷺ)! I shall leave behind me a good fortune, but my heir is my only daughter; shall I bequeath two third of my property to be spent in charity and leave one third (for my heir)?" He said, "No." I said, "Shall I bequeath half and leave half?" He said, "No." I said, "Shall I
bequeath one third and leave two thirds?" He said, "One third is alright, though even one third is too much." Then he placed his hand on his forehead and passed it over my face and `Abdomen and said, "O Allah! Cure Sa`d and complete his emigration." Since then I have been feeling the coldness of his hand on my liver till now.

[ Sahih Bukhari, 7/118 # 5659 ; Al-Adab al Mufrad, 1/176 # 499 ]

Abu Tufail (r.a) narrated that, “There was a man from Bani Layth who was called as Firas bin Amr. Once he suffered from severe headache. His father took him to Prophet(peace be upon him) and told him about the pain in his head. So Prophet(peace be upon him) called him and made him sit in front of him. Then he (peace be upon him) pulled the skin between his eyes until a mark was formed. Later, few hairs grew on his forehead where Prophet(peace be upon him) had held. All his headache was gone and he never suffered from headache again.

Baihaqi, Dalail un Nubuwah, 6/230
Abu Nu`aym, Marifat al Sahaba, 4/2028,2298 # 5096 # 5675
Ibn al Athir, Asad ul Ghabah, 3/758 ; 4/249 ,337 # 4005 # 4209
Ibn Hajar al Asqalani, Al Isabah, 4/583
Ibn Kathir, Mu`jizat un Nabi, 1/208 ; Al Bidaya wan Nihaya, 6/186

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It is narrated by Bashir bin Aqrabah(r.a) that he said , “ My father was killed during the battle of Uhud . I came to Prophet(peace be upon him) and I was crying.

Prophet(peace be upon him) said to me , “ Why do you cry my beloved ? Are not you pleased that I am your Father and Aisha(r.a) is your mother ?.

Then he wiped his blessed hand on my head due to which wherever he touched became black while rest of the (hair on head) remained white .I had dysarthria (stammering ,i,e problem in speaking) , So Prophet(peace be upon him) spat in my mouth and my problem was gone. Then he(peace be upon him) asked me , “ What is your name ?  I said , “Bahir” ; He said , “(no) but your name is Bashir ”.

Ibn Asakir , Tairkh al Damishq , 10/300 & Mukhtasar Tarikh Damishq,5/226
Suyuti , Khasais ul Kubra, 2/139
Kanz ul Ummal ,13/298 # 36862

عن بشير بن عقيرة قال لما قتل أبي يوم أحد أتت رسول الله(صلى الله عليه وسلم)
وأخبرك يا حبيب ما يليك أما ترضي أن أكون أنا أبوك وعائشة أمك فْسَح على رأسك فكان أكثر يده من رأس أسود وسائره أبيض وكانت في رتمة فتفتل فيها فأعلنت وقال لي ما اسمك قلت تبهير قال بل آدم بشير

"*فَتَنَاهَدَ رَسُولُ ﷲْ صَلَّى ﻋَﻠَيهِ ﻭَﺳَلَّمَ، وََ ََ َﰣٍِ ﻟَﻨَﺎ، ﻗَﺪْ ﻋْﯿَﺎ ﻓَﻼَ ﯾَقبالَ، فَﻘَﺎلَ ﱄِ ﯽََّ َْ اﻟﻨِّﺒِيْ ﺻَلَّى ﻋَﻠَيهِ ﻭَﺳَلَّمَ، ﻓَﺎ َُّ هوَ ﺳَمَّى؟، ﺗَوََّ َﹶِ ﺍِبِلْ، ﻗَْ َْا ﻓَﻮَرَ، وَِ ﺑََ ﻓَـَّ ﺟَِ ﻧَْ، ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَـَّ ﯽََّ ﺑَِْ ﻓَ~
Narrated Jabir bin Abdullah(r.a):
I participated in a Ghazwa along with Allah's Messenger (peace be upon him) The Prophet (peace be upon him) met me (on the way) while I was riding a camel of ours used for irrigation and it had got so tired (and weak) that it could hardly walk. The Prophet (peace be upon him) asked me, "What is wrong with the camel?"
I replied, "It has got tired." So, Allah's Messenger (peace be upon him) came from behind it and rebuked it [ * In the narration of Musnad ahmed it says ' Prophet (peace be upon him) hit the camel with his blessed foot ] and prayed for it so it started surpassing the other camels and going ahead of them [it became very fast like never before].
Then Prophet (peace be upon him) asked me, "How do you find your camel (now)?"
I replied, "I find it quite well, now as it has received your blessings."...[Till the end of Hadith].

Sahih Bukhari, 4/51 # 2967
Sahih Muslim, 3/1221 # 715
* Musnad Ahmed, 3/299 # 14233

It is narrated from Ju’ail -al Ash’jayi that he said, “I have fought along with Prophet(peace be upon him) in some wars. (Once) I was (riding) on a weak and slim Mare, so I was left at last in the people. Prophet(peace be upon him) came and said, “Move on, O Horse rider!” I said, “O Messenger of
Allah ,this mare is weak and emaciated ”. So Prophet(peace be upon him) lifted his whip ,which was was with him and whipped that mare and said , “ O Allah put blessings in it for it ”. Then after that, I observed myself that ,I couldn’t hold its head ( i.e it became so energetic & active that he couldn’t control it) so that it should not surpass everyone. I sold twelve thousand horses which were born from it.

Tabarani , Al Mu’jam al Kabeer , 2/280 # 2172
Musnad Ruyani , 2/488 # 1514
Nasai , Sunan ul Kubra , 8/113 # 8767
Baihaqi , Dalail un Nubuwwah , 6/153
Ibn Qanea , Mu’jam al Sahaba , 1/156

During the Battle of Uhud, Kulthum bin Husayn was shot in his throat. The Messenger of Allah (peace be upon him) blew some of his saliva upon it and it healed immediately .

Qadhi Ayadh , Ash Shifa, 1/323
Kharkushi , Sharaf al Mustafa , 1/656
Ibn Abdul Barr , Al Istiab , 3/1327 # 2209
Ibn Hajar al Asqalani , Al Isabah , 7/119 # 9907
Ibn Athir , Asad ul Ghabah , 6/112 # 5899
Umm Asim, the wife of Utbah bin Farqad narrates that, “Utbah had four wives and I was one among them. All four of us used to compete with each other in applying perfume (fragrance) in order to smell more fragrant than each other. Whereas Utbah never used any perfume. He only used to apply ordinary oil in his beard, but inspite of that his fragrance used to exceed ours. Whenever he used to go out towards people, they used to say “We didn’t smell any fragrance better than Utbah’s fragrance”. So once I asked him, “We put lot of effort in applying perfume to become more and more fragrant, but inspite of that your fragrance exceeds our fragrance! What’s the reason?” So he said, “During the time of Prophet (peace be upon him), once I suffered from itching. I mentioned it to Prophet (peace be upon him) and he ordered me to remove my clothes. So I removed my clothes, covering my private parts with a cloth and sat in front of him. Prophet (peace be upon him) [applied his blessed saliva in his hands and] wiped his hands on my back and abdomen. Since that day, my body has become fragrant like this.

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Tabarani, Al-Mu’jam as Saghir, 1/77 # 98; Mu’jam al Kabir, 17/133 # 329, 330
Razaz, Tarikh Wasit, 1/77
Ismail Asbahani, Dalail un Nubuwwah, 1/215 # 298
Abu Nu’aym, Tibb al Nabawi, 2/494 # 480; Haythmi, Majma az Zawaid, 8/282 # 14055
A man suffering from a hernia came to Prophet (peace be upon him). He instructed that it be sprinkled with water from a spring into which he had blown some saliva. After this had been carried out the man was cured.

[ Qadhi Ayadh, Ash Shifa, 1/323 ]

Abul Qasim bin al Maamun said that they had in their possession a dish that had once belonged to the Prophet (peace and blessing be upon him) when someone became ill they would put water on it and the person would use the water and be cured.

[ Qadhi Ayadh, Ash Shifa, 1/323 ]